



Legislation Details (With Text)

**File #:** 24-0726      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/26/2024      **In control:** Business, Arts, Workforce, Climate & Aviation Services Committee

**On agenda:** 6/17/2024      **Final action:** 6/17/2024

**Title:** A resolution to set a public hearing before City Council on July 29, 2024, relating to the renewal and continuation of the Colfax Mayfair Business Improvement District for an additional ten-year period. Sets a public hearing before City Council on 7-29-2024 for the renewal and continuation of the Colfax Mayfair Business Improvement District for an additional ten-year period, ending 12-31-2034, in Council Districts 5 and 9. The Committee approved filing this item at its meeting on 6-5-2024.

**Sponsors:**

**Indexes:** Melissa Mata

**Code sections:**

**Attachments:** 1. RR24-0726\_DO- Resolution Request - Colfax Mayfair BID Renewal Public Hearing, 2. 24-0726 - Resolution Calling Public Hearing on Renewal - Colfax Mayfair BID CSH 2024-06-07 Final, 3. 24-0726 Filed Resolution\_Calling Public Hearing on Renewal - Colfax Mayfair BID CSH 2024-06-07 Final, 4. 24-0726\_signed.pdf

Date	Ver.	Action By	Action	Result
6/17/2024	1	Council President	signed	
6/17/2024	1	City Council	adopted	Pass
6/5/2024	1	Business, Arts, Workforce, Climate & Aviation Services Committee	approved by consent	Pass

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 6-03--2024**

**Requesting Agency: Finance  
Division:**

**Subject Matter Expert Name: Laura Wachter**  
**Email Address: [Laura.Wachter@envergov.org](mailto:Laura.Wachter@envergov.org) <mailto:Laura.Wachter@envergov.org>**  
**Phone Number:**

**Item Title & Description:**  
*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution to set a public hearing before City Council on July 29,**

**2024, relating to the renewal and continuation of the Colfax Mayfair Business Improvement District for an additional ten-year period.**

Sets a public hearing before City Council on 7-29-2024 for the renewal and continuation of the Colfax Mayfair Business Improvement District for an additional ten-year period, ending 12-31-2034, in Council Districts 5 and 9. The Committee approved filing this item at its meeting on 6-5-2024.

**Affected Council District(s) or citywide?**

**Citywide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**