



## Legislation Details (With Text)

**File #:** 20-1396      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/16/2020      **In control:** Finance & Governance Committee

**On agenda:** 12/14/2020      **Final action:** 12/14/2020

**Title:** A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and HSS, Inc. to extend the term, increase the maximum contract amount, add and amend provisions and modify the scope of work to provide additional security personnel services during the COVID-19 health crisis.  
Amends a contract with HSS, Inc. by adding \$7 million for a new total of \$36 million and one year for a new end date of 12-31-21, and adding updates to the scope of work to include an outline of training requirements and the quarterly scorecard for security personnel services for the City and County (201524822). The last regularly scheduled Council meeting within the 30-day review period is on 1-4-21. The Committee approved filing this item at its meeting on 12-1-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR20 1396 GS HSS Inc, 2. 12.1.20\_FINGOV\_HSS\_AMENDMENT4, 3. 20-1396 Filed Resolution\_HSS Inc\_202055614-04.pdf, 4. 20-1396 4thAmendAgr\_HSS Inc.\_202055614-04.pdf, 5. 20-1396 Filed Resolution\_HSS Inc, 6. 20-1396 - signed

Date	Ver.	Action By	Action	Result
12/14/2020	1	Council President	signed	
12/14/2020	1	City Council	adopted	Pass
12/1/2020	1	Finance & Governance Committee	approved for filing	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 11-16-20

**Requesting Agency:** General Services  
**Division:**

**Subject Matter Expert Name:**

Name: George Hunt/Kami Johle
Email:George.hunt@denvergov.org; kami.butt@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and HSS, Inc. to extend the term, increase the maximum contract amount, add and amend provisions and modify the scope of work to provide additional security personnel services during the COVID-19 health crisis.**

Amends a contract with HSS, Inc. by adding \$7 million for a new total of \$36 million and one year for a new end date of 12-31-21, and adding updates to the scope of work to include an outline of training requirements and the quarterly scorecard for security personnel services for the City and County (201524822). The last regularly scheduled Council meeting within the 30-day review period is on 1-4-21. The Committee approved filing this item at its meeting on 12-1-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201524822

**Vendor/Contractor Name (including any "DBA"):** HSS, Inc.

**Type and Scope of services to be performed:**

HSS, Inc. provides security personnel services to the City and County of Denver facilities, with the exception of DEN and Arts & Venues. HSS, Inc. provides armed and unarmed agents to maintain security at varying levels across the City to meet the City's needs. HSS, Inc. is performing security personnel services across the city as part of their regular duties and at shelters in response to COVID-19. The contract also allows for an increase or reduction to facilities and services provided in order to address the fluid needs of the city.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

16%

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

1/1/16-12/31/20

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

1/1/16-12/31/21

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$29,000,000

**What is the value of the proposed change?**

\$7,000,000

**What is the new/revised total value including change?**

\$36,000,000.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**