



Legislation Details (With Text)

**File #:** 22-0721      **Version:** 1

**Type:** Communication      **Status:** Filed

**File created:** 6/9/2022      **In control:** City Council

**On agenda:** 6/20/2022      **Final action:**

**Title:** A letter dated June 3, 2022, from Brendan J. Hanlon, Manager of Finance, notifying City Council of the Department of Finance’s intent to issue Airport System Revenue Bonds, Series 2022, for and on behalf of its Department of Aviation, in an amount not to exceed \$1.8 billion.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. DEN 2022 20-93 Notice, 2. 2093 signed 6.6

Date	Ver.	Action By	Action	Result
6/20/2022	1	City Council	filed	
6/13/2022	1	City Council	postponed	

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted:**

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**  
**Email Address:**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A letter dated June 3, 2022, from Brendan J. Hanlon, Manager of Finance, notifying City Council of the Department of Finance’s intent to issue Airport System Revenue Bonds, Series 2022, for and on behalf of its Department of Aviation, in an amount not to exceed \$1.8 billion.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**