



## Legislation Details (With Text)

**File #:** 24-0303      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/4/2024      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 3/26/2024      **Final action:** 3/26/2024

**Title:** A resolution approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and State of Colorado Department of Transportation concerning the “Federal Highway Safety Improvement Program (HSIP) Package 4” and the funding therefor.  
Amends a grant from Colorado Department of Transportation (CDOT) to reconstruct three new traffic signals within the City. This amendment reduces scope and changes Exhibit A. (DOTI-202472684-01/201947876-01). The last regularly scheduled Council meeting within the 30-day review period is on 4-15-2024. The Committee approved filing this item at its meeting on 3-12-2024.

**Sponsors:**

**Indexes:** Melissa Mata

**Code sections:**

**Attachments:** 1. RR24-0303\_DOTI\_Ordinance Request DOTI-202472684-01 [201947876-01], 2. Complete+Draft+AM1+Denver+(22219)+331001892+Jan+11+2024, 3. CR24-0303\_DOTI\_HSIP\_4\_Grant Scope Amend, 4. 24-0303 Filed Resolution\_DOTI\_HSIP\_4\_Grant Scope Amend, 5. 24-0303\_signed

Date	Ver.	Action By	Action	Result
3/26/2024	1	City Council	adopted	Pass
3/26/2024	1	Council President	signed	
3/12/2024	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 3-11-2024**

**Requesting Agency: DOTI**  
**Division:**

**Subject Matter Expert Name: Nicholas Williams**  
**Email Address: Nicholas.williams@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and State of Colorado Department of Transportation concerning the "Federal Highway Safety Improvement Program (HSIP) Package 4" and the funding therefor.**

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**Affected Council District(s) or citywide?**

**7,9,10**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**