

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

# Legislation Details (With Text)

**File #**: 18-1189 **Version**: 1

Type: Resolution Status: Adopted

File created: 10/15/2018 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 11/5/2018 Final action: 11/5/2018

Title: A resolution approving and providing for the execution of a proposed Grant Agreement between the

City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "Emergency Solutions Grant FY18" program and the funding therefor. Accepts the Emergency Solutions Grant (ESG) award provided by the U.S. Department of Housing and Urban Development (HUD) in the amount of \$569,662 to address and prevent homelessness for men, women and families citywide (SOCSV - 2018-45036). The last regularly scheduled Council meeting within the 30-day review period is on 11-26-18. The Committee approved filing this item at its

meeting on 10-24-18.

Sponsors:

Indexes: Emily Lapel

Code sections:

Attachments: 1. RR18 1189 DHS ESG, 2. CR18-1189\_DHS\_ESG\_2018, 3. Grant, 4. 18-1189 Filed

Resolution\_DHS\_ESG\_2018.pdf

Date	Ver.	Action By	Action	Result
11/29/2018	1	Council President	signed	
11/5/2018	1	City Council	adopted	Pass
10/24/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

# **Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 10-16-18** 

Requesting Agency: Denver Human Services

**Division:** 

#### **Subject Matter Expert:**

Name: Vincent Rivera	
Email: Vincent.Rivera2@DenverGov.Org	

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

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A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "Emergency Solutions Grant FY18" program and the funding therefor.

Accepts the Emergency Solutions Grant (ESG) award provided by the U.S. Department of Housing and Urban Development (HUD) in the amount of \$569,662 to address and prevent homelessness for men, women and families citywide (SOCSV - 2018-45036). The last regularly scheduled Council meeting within the 30-day review period is on 11-26-18. The Committee approved filing this item at its meeting on 10-24-18.

Affected Council District(s) or citywide?

Contract Control Number: SOCSV - 2018-45036

**Vendor/Contractor Name (including any "DBA"):** U.S. Department of Housing and Urban Development (HUD)

## Type and Scope of services to be performed:

This ordinance will authorize the acceptance of the 2018 funding from the Emergency Solutions Grant (ESG) authorized by the U.S. Department of Housing and Urban Development. Awarded annually, the Emergency Solutions Grant has provided a stable source of funds to help meet emergency services needed to address the amelioration of poverty. For FY 2018 Denver Human Services has been awarded \$569,662.00. The revenue contract number is SOCSV 2018-45036.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

For New contracts

**Term of initial contract:** Two years

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term: \$569,662

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#### Cost of any renewals:

Total contract value council is approving if all renewals exercised:

### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

#### If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

#### If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

### If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)