



## Legislation Details (With Text)

**File #:** 21-0998      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 8/30/2021      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 10/25/2021      **Final action:** 10/25/2021

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the “COVID Immunization Round #4 Denver” program and the funding therefor. Approves a grant agreement with the Colorado Department of Public Health and Environment for \$948,892 and through 6-30-24 for immunization and vaccination programming focused on populations disproportionately affected by COVID-19, including community vaccination events, on-going clinic sites, at-home vaccination and other programming for people disproportionately impacted by COVID-19, including racial and ethnic minority groups, and children, citywide (202160460). The last regularly scheduled Council meeting within the 30-day review period is on 11-15-21. The Committee approved filing this item at its meeting on 9-29-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0998 DDPHE Imm 4 Grant, 2. CR21-0998\_DDPHE\_IMM4 Grant, 3. IMM+4+, 4. 21-0998 Filed Resolution\_DDPHE\_IMM4 Grant, 5. 21-0998 - signed

Date	Ver.	Action By	Action	Result
10/25/2021	1	Council President	signed	
10/25/2021	1	City Council	adopted	Pass
9/15/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 8-30-21

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:**

Name: Will Fenton & Bill Benerman
Email: Bill.Benerman@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filing, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "COVID Immunization Round #4 Denver" program and the funding therefor.**

Approves a grant agreement with the Colorado Department of Public Health and Environment for \$948,892 and through 6-30-24 for immunization and vaccination programming focused on populations disproportionately affected by COVID-19, including community vaccination events, on-going clinic sites, at-home vaccination and other programming for people disproportionately impacted by COVID-19, including racial and ethnic minority groups, and children, citywide (202160460). The last regularly scheduled Council meeting within the 30-day review period is on 11-15-21. The Committee approved filing this item at its meeting on 9-29-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 202158308-00

**Vendor/Contractor Name (including any "DBA"):** Colorado Department of Public Health and Environment

**Type and Scope of services to be performed:**

This project serves to aid in the control the spread of COVID-19 in Colorado. The COVID-19 pandemic has resulted in an unprecedented public health response worldwide. The funding will aid in developing and implementing programming for bringing vaccine to disproportionately impacted communities through community vaccination events, establishing and managing on-going clinic sites, and providing at-home vaccination for individuals required to stay home for health and safety reasons. This project also includes engaging in existing community outreach activities to collaborate with other partners to improve education and outreach to prioritized communities of focus, including community based organizations and community health centers where applicable. Additionally, this project will provide education and outreach for COVID-19 vaccination to people disproportionately impacted by COVID-19 disease, including racial and ethnic minority groups, and children.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 8/23/2021-6/30/2024

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$948,892.00

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**