



## Legislation Details (With Text)

**File #:** 19-0770      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 7/29/2019      **In control:** Finance & Governance Committee

**On agenda:** 8/19/2019      **Final action:** 8/19/2019

**Title:** A resolution approving a proposed Master License and Services Contract between the City and County of Denver and Wolters Kluwer ELM Solutions, Inc. for the purchase, implementation and ongoing support of an enterprise 'cloud' (hosted) Case Management system to support the City Attorney's Office.

Approves a contract with Wolters Kluwer ELM Solutions, Inc. for \$2,462,283 and for five years for the purchase, implementation and ongoing support of an enterprise cloud-hosted case management system to support City Attorney's office operations, citywide (TECHS - 201948298). The last regularly scheduled Council meeting within the 30-day review period is on 9-9-19. The Committee approved filing this item at its meeting on 8-6-19.

**Sponsors:**

**Indexes:** Jonathan Griffin

**Code sections:**

**Attachments:** 1. RR19 0770 TS Wolters Kluwer, 2. 19-0770 Filed Resolution\_Wolters Kluwer ELM Solutions, Inc. 201948298-00, 3. 19-0770 Master License and Services Contract\_Wolters Kluwer ELM Solutions, Inc. 201948298-00, 4. 19-0770\_Filed Resolution\_Wolters Kluwer ELM Solutions, Inc.pdf, 5. 19-0770 - signed.pdf

Date	Ver.	Action By	Action	Result
8/20/2019	1	Council President	signed	
8/19/2019	1	City Council	adopted	Pass
8/6/2019	1	Finance & Governance Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 7-29-19

**Requesting Agency:** Technology Services  
**Division:**

**Subject Matter Expert Name:** Joe Saporito  
**Email Address:** joseph.saporito@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

### **A resolution approving a proposed Master License and Services**

**Contract between the City and County of Denver and Wolters Kluwer ELM Solutions, Inc. for the purchase, implementation and ongoing support of an enterprise 'cloud' (hosted) Case Management system to support the City Attorney's Office.**

Approves a contract with Wolters Kluwer ELM Solutions, Inc. for \$2,462,283 and for five years for the purchase, implementation and ongoing support of an enterprise cloud-hosted case management system to support City Attorney's office operations, citywide (TECHS - 201948298). The last regularly scheduled Council meeting within the 30-day review period is on 9-9-19. The Committee approved filing this item at its meeting on 8-6-19.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** TECHS - 201948298

**Vendor/Contractor Name (including any "DBA"):** Wolters Kluwer ELM Solutions, Inc.

**Type and Scope of services to be performed:**

The proposed vendor solution (PASSPORT) will provide the City Attorney's Office with a case management system that will support all divisions of the CAO, excluding PACE which has had its own prosecution module since 2010. The new solution is cloud based, CJIS, SSI and HIPAA compliant, designed for the high volume of information that the CAO needs to process electronically. The proposed solution will allow Human Services to retire several Access databases. The legacy system is 17 years old and has not been able to meet the needs of a large and diverse law practice. This agreement is pursuant to an iFund approved project.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 5 years 9/1/2019 - 8/31/2024

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$2,462,283.00

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**