

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### Legislation Details (With Text)

**File #:** 17-0645 **Version**: 1

Type: Resolution Status: Adopted

File created: 5/29/2017 In control: Safety, Housing, Education & Homelessness

Committee

**On agenda:** 6/19/2017 **Final action:** 6/19/2017

**Title:** A resolution approving and providing for the execution of a proposed amendment to the grant

agreement between the City and County of Denver and the State of Colorado Department of Public Health and Environment concerning the "Healthy and Active Communities" programs and the funding

herefor.

Adds \$229,999.82 and one year to the Healthy and Active Communities Grant agreement with the Colorado Department of Public Health and Environment for a new total of \$659,999.82 and end date of 6-30-18 to fund the Community Active Living Coalition and to develop policy, strategies, and best practices to increase access to physical activity and active transportation for children citywide

(201522193-02). The last regularly scheduled Council meeting within the 30-day review period is on

7-10-17. The Committee approved filing this resolution by consent on 6-7-17.

Sponsors:

Indexes: Debra Bartleson

Code sections:

Attachments: 1. RR17 0645 DEH Healthy Active Communities Grant Amendment, 2. CR17-0645 Resolution DEH

Active Communities Grant, 3. Grant, 4. 17-0645 - signed.pdf

Date	Ver.	Action By	Action	Result
6/20/2017	1	Council President	signed	
6/19/2017	1	City Council	adopted	Pass
6/7/2017	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## **Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 05-30-17

**Requesting Agency:** Environmental Health

**Division:** 

Name: Michele Shimomura
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Email: Michele.Shimomura@denvergov.org

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

File #: 17-0645, Version: 1

A resolution approving and providing for the execution of a proposed amendment to the grant agreement between the City and County of Denver and the State of Colorado Department of Public Health and Environment concerning the "Healthy and Active Communities" programs and the funding therefor.

Adds \$229,999.82 and one year to the Healthy and Active Communities Grant agreement with the Colorado Department of Public Health and Environment for a new total of \$659,999.82 and end date of 6-30-18 to fund the Community Active Living Coalition and to develop policy, strategies, and best practices to increase access to physical activity and active transportation for children citywide (201522193-02). The last regularly scheduled Council meeting within the 30-day review period is on 7-10-17. The Committee approved filing this resolution by consent on 6-7-17.

Affected Council District(s) or citywide? Citywide

**Contract Control Number: 201522193-02** 

**Vendor/Contractor Name (including any "DBA"):** Colorado Department of Public Health and the Environment

**Type and Scope of services to be performed:** This grant funds the Community Active Living Coalition to enhance the built environment and social cohesion for active transportation. The project works closely with Safe Routes to School and the Vision Zero effort. The focus is on child-facing destinations such as schools and recreation centers.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

#### For New contracts

**Term of initial contract:** 

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

File #: 17-0645, Version: 1

Total contract value council is approving if all renewals exercised:

### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

#### If length changing

What was the length of the term of the original contract? Two years

What is the length of the extension/renewal? One year

What is the revised total term of the contract? Three years, 06-01-15 - 06-30-18

#### If cost changing

What was the original value of the entire contract prior to this proposed change? \$430,000

What is the value of the proposed change? 229,999.82.

What is the new/revised total value including change? \$659,999.82

#### If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)