



## Legislation Details (With Text)

**File #:** 18-1105      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/1/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 10/29/2018      **Final action:** 10/29/2018

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch for Head Start Services for Program Year 2018-2019. Amends a contract with Volunteers of America by adding \$16,092 for a new total amount of \$518,161 to provide for cost of living (COLA) adjustments and direct Head Start services to 80 children, citywide. No change to contract duration (201840640). The last regularly scheduled Council meeting within the 30-day review period is on 11-19-18. The Committee approved filing this item at its meeting on 10-10-18.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR18 1105 VOA COLA, 2. 18-1105 Filed Resolution\_VolunteersofAmerica\_HeadStart\_201840640-01.pdf, 3. 18-1105 AmendAgr\_VOA\_201840640-01.pdf, 4. 18-1105 Filed Resolution\_VolunteersofAmerica\_HeadStart\_201840640-01.pdf, 5. 18-1105 - signed

Date	Ver.	Action By	Action	Result
10/30/2018	1	Council President	signed	
10/29/2018	1	City Council	adopted	Pass
10/10/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 10-2-18

**Requesting Agency:** Children’s Affairs  
**Division:**

**Subject Matter Expert:**

Name:	Al Martinez
Email:	Al.Martinez@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch for Head Start Services for Program Year 2018-2019.**

Amends a contract with Volunteers of America by adding \$16,092 for a new total amount of \$518,161 to provide for cost of living (COLA) adjustments and direct Head Start services to 80 children, citywide. No change to contract duration (201840640). The last regularly scheduled Council meeting within the 30-day review period is on 11-19-18. The Committee approved filing this item at its meeting on 10-10-18.

**Affected Council District(s) or citywide?** citywide

**Contract Control Number:** 201840640

**Vendor/Contractor Name (including any "DBA"):** Volunteers of America

**Type and Scope of services to be performed:**

Provide comprehensive Head Start services to 269 children, ages 3 to 5 years old. Amendment 1, Cost of Living Adjustment for **Volunteers of America** a delegate agency adding \$16,092 to \$502,069 for a total contract amount of \$518,161 to provide comprehensive Head Start services to 269 children, ages 3 to 5 years old for the period July 1, 2018 thru June 30, 2019.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List**

**all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$502,069

**What is the value of the proposed change?**

\$16,092

**What is the new/revised total value including change?**

\$518,161

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**