



## Legislation Details (With Text)

**File #:** 23-1530      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/16/2023      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 11/6/2023      **Final action:** 11/6/2023

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and The Colorado Coalition for the Homeless to provide supportive services, treatment, case management, housing placement, utility and other housing stability related financial assistance, and housing for individuals experiencing chronic homelessness, citywide. Amends a contract with Colorado Coalition for the Homeless (202157444) to add \$3,900,000 for a new total of \$14,141,667 and a new end term of 12-31-2024 provides supportive services, treatment, case management, housing placement, utility and other housing stability related financial assistance, and housing for individuals experiencing chronic homelessness, citywide. HOST-202370439-02. The last regularly scheduled Council meeting within the 30-day review period is on 11-27-2023. The Committee approved filing this item at its meeting on 10-25-2023.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR23-1530\_HOST\_CCH Housing First\_Resolution Request, 2. 23-1530 Filed Resolution\_THE COLORADO COALITION FOR THE HOMELESS 10.31.pdf, 3. 23-1530 \_THE COLORADO COALITION FOR THE HOMELESS-Housing\_First & Transitional\_Housing, 4. 23-1530 Filed Resolution\_THE COLORADO COALITION FOR THE HOMELESS 10.31.23, 5. 23-1530\_signed

Date	Ver.	Action By	Action	Result
11/6/2023	1	Council President	signed	
11/6/2023	1	City Council	adopted	Pass
10/25/2023	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 10-23-2023**

**Requesting Agency: HOST**  
**Division:**

**Subject Matter Expert Name: Chris Lowell**  
**Email Address: Christopher.lowell@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and The Colorado Coalition for the Homeless to provide supportive services, treatment, case management, housing placement, utility and other housing stability related financial assistance, and housing for individuals experiencing chronic homelessness, citywide.**

Amends a contract with Colorado Coalition for the Homeless (202157444) to add \$3,900,000 for a new total of \$14,141,667 and a new end term of 12-31-2024 provides supportive services, treatment, case management, housing placement, utility and other housing stability related financial assistance, and housing for individuals experiencing chronic homelessness, citywide. HOST-202370439-02. The last regularly scheduled Council meeting within the 30-day review period is on 11-27-2023. The Committee approved filing this item at its meeting on 10-25-2023.

**Affected Council District(s) or citywide?**

**citywide**

**Contract Control Number:**

**HOST-202370439-02**

**Vendor/Contractor Name (including any "DBA"):**

**Colorado Coalition for the Homeless**

**Type and Scope of services to be performed:**

CCH shall provide the following housing first and supportive services:

1. Under the Combined Housing First Program, CCH will provide intensive case management services to at least 180 individuals per year by providing the following:
  - a. Crisis response, nursing care, psychiatry/medication support, treatment planning, case management, addiction assistance, care coordination, peer support, vocational services, individual therapy, group therapy, and life skills development.
  - b. Provide financial assistance related to housing costs such as but not limited to rental assistance, deposits, fees, utility costs.
2. Under the Transitional Housing Subprogram, CCH will provide case management, to at least 54 participants per year and include the following services:
  - a. CCH Case Managers will provide home-based case management to families and individuals in the transitional housing program utilizing the HOME Investment Partnerships Programs (HOME) subsidies.
    - i. Case Managers will provide supportive services including life skills training, budgeting, parenting classes, vocational employment and training services, and access to integrated health care such as primary, behavioral, oral health, vision and pharmacy services.
    - ii. Case Managers will also provide direct client supports including transportation assistance, food assistance, legal assistance and rental application fees.
  - b. CCH Housing Navigators will assist participants in identifying housing units in the community that fit participants' needs. The Housing Navigator and team will work directly with private landlords to secure low-barrier access to safe and affordable housing units in the Denver community that accept rental subsidies.
  - c. CCH Housing Intake Coordinator will aid participants in gathering documents and necessary paperwork for acceptance into the HOME voucher subsidy program and will support clientele exiting the HOME program onto other subsidies after the transitional housing period is completed.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**