



## Legislation Details (With Text)

**File #:** 22-0996      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 8/15/2022      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 10/10/2022      **Final action:** 10/10/2022

**Title:** A bill for an ordinance approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Tri-County Health Department, to increase equitable access to healthy, affordable foods.  
Amends an Intergovernmental Agreement with Tri-County Health Department by adding \$84,075 for a new total \$869,385 and six months for a new end date of 12-31-2022 for collaborative assistance to continue building food systems and neighborhood environments to increase equitable access to healthy, affordable foods as part of the Food In Communities (FIC) program, citywide (201842560-01/202264451). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 8-24-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. BR22-0996 DDPHE FIC TCHD FY23, 2. 22-0996 Filed Bill\_Tri-County Health Department 202264451-04, 3. 22-0996 Fourth Amendatory Agreement\_Tri-County Health Department 202264451-04, 4. 22-0996 Filed Bill\_Tri-County Health Department 202264451-04, 5. 22-0996 - signed, 6. 22-0996 For an ordinance approving a proposed Fourth Amendatory Agreement between 7 the City and County of Denver and Tri-County Health Department

Date	Ver.	Action By	Action	Result
10/12/2022	1	Mayor	signed	
10/10/2022	1	Council President	signed	
10/10/2022	1	City Council	placed upon final consideration and do pass	Pass
10/3/2022	1	City Council	ordered published	
8/24/2022	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 8-22-2022**

**Requesting Agency: Department of Public Health and Environment**  
**Division:**

**Subject Matter Expert Name:** Will Fenton & Laine Cidlowski

**Email Address:** [Will.Fenton@denvergov.org](mailto:Will.Fenton@denvergov.org) <mailto:Will.Fenton@denvergov.org>; [Laine.Cidlowski@denvergov.org](mailto:Laine.Cidlowski@denvergov.org) <mailto:Laine.Cidlowski@denvergov.org>

**Phone Number:**

**Item Title & Description:**  
(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Tri-County Health Department, to increase equitable access to healthy, affordable foods.**

Amends an Intergovernmental Agreement with Tri-County Health Department by adding \$84,075 for a new total \$869,385 and six months for a new end date of 12-31-2022 for collaborative assistance to continue building food systems and neighborhood environments to increase equitable access to healthy, affordable foods as part of the Food In Communities (FIC) program, citywide (201842560-01/ 202264451). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 8-24-2022.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** Prior ENVHL-201842560-01/current 202264451

**Vendor/Contractor Name (including any "DBA"):** Tri-County Health Department

**Type and Scope of services to be performed:**

Contract amendment with Tri-County Health Department for \$84,075 (total \$869,385) and extending the contract for six months (through December 31, 2022) until Tri-County Health Department ceases operations. The extension will continue building food systems and neighborhood environments to increase equitable access to healthy, affordable foods; also known as Food In Communities (FIC). The resolution request is to extend a current sub-award to TCHD to cover personnel costs, supplies and operating expenses, travel and contractual money for action plan/project implementation, technical assistance and training to community coalitions and the local food policy coalitions in Arapahoe and Adams Counties. The Food in Communities project engages community members, organizations, and public agencies to identify opportunities to increase equitable access to healthy, affordable, and cultural food at the neighborhood level by: Partnering and engaging with community members and organizations to identify assets and needs; Collaborating with community to design and implement food access, food justice, or food business opportunities; ; Supporting local food policy councils/coalitions to support food policies that meet community food needs and priorities; and Funding community-led projects.

**Location (if applicable): Citywide**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

N/A

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

N/A

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Cost and length**

***If length changing***

**What was the length of the term of the original contract?**

7/1/18-6/30/22

**What is the length of the extension/renewal?**

6 months

**What is the revised total term of the contract?**

7/1/2018-12/31/2022

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$785,310

**What is the value of the proposed change?**

\$84,075

**What is the new/revised total value including change?**

\$869,385

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**