



## Legislation Details (With Text)

**File #:** 16-0572      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 8/2/2016      **In control:** Infrastructure & Culture Committee

**On agenda:** 9/12/2016      **Final action:** 9/12/2016

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and David Evans and Associates, Inc. for on-call engineering services.  
Approves a three-year \$2.5 million contract with David Evans & Associates for on-call professional services including traffic, transportation, bicycle and pedestrian, multimodal, parking, civil, water resources, survey, geotechnical, material testing, construction management, environmental, and various mobility-related services (201629323). The last regularly scheduled Council meeting within the 30-day review period is on 9-26-16. The Committee approved filing this resolution by consent on 8-11-16.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR16 0572 PW David Evans Ordinance pg 1.pdf, 2. RR16 0572 PW David Evans Ordinance pg 2.pdf, 3. 16-0572 Filed Resolution\_David Evans and Associates Inc.201629323-00, 4. 16-0572\_Contract\_David Evans and Associates Inc.201629323-00, 5. 16-0572 Filed Resolution\_David Evans and Associates Inc.201629323-00.pdf, 6. 16-0572 - DavidEvansandAssociatesInc\_.pdf

Date	Ver.	Action By	Action	Result
9/14/2016	1	Clerk & Recorder	attestation	
9/12/2016	1	Council President	signed	
9/12/2016	1	City Council	adopted	Pass
8/11/2016	1	Infrastructure & Culture Committee	approved by consent	Pass

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:**

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**

**Email Address:**

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and David Evans and Associates, Inc. for on-call engineering services.**

Approves a three-year \$2.5 million contract with David Evans & Associates for on-call professional services including traffic, transportation, bicycle and pedestrian, multimodal, parking, civil, water resources, survey, geotechnical, material testing, construction management, environmental, and various mobility-related services (201629323). The last regularly scheduled Council meeting within the 30-day review period is on 9-26-16. The Committee approved filing this resolution by consent on 8-11-16.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**