



Legislation Details (With Text)

**File #:** 24-0851      **Version:** 1

**Type:** Bill      **Status:** Approval Review

**File created:** 6/18/2024      **In control:** Finance & Governance Committee

**On agenda:** 6/25/2024      **Final action:**

**Title:** Approves the Evans School Urban Redevelopment Plan authorizing the creation of an Urban Redevelopment Area and property tax and sales tax increment areas.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. DURA-DOF Bill Request - Evans School Urban Redevelopment Area Plan, 2. Evans School FinGov Presentation 6-25-2024 pdf

Date	Ver.	Action By	Action	Result
6/25/2024	1	Finance & Governance Committee	approved for filing	Pass

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 6-24-2024**

**Requesting Agency: Finance/DURA**  
**Division:**

**Subject Matter Expert Name: Tracy Huggins and Carolina Flores**  
**Email Address: Carolina.flores@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

Approves the Evans School Urban Redevelopment Plan authorizing the creation of an Urban Redevelopment Area and property tax and sales tax increment areas.

**Affected Council District(s) or citywide?**  
**citywide**

**Executive Summary with Rationale and Impact:**  
*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**