



## Legislation Details (With Text)

**File #:** 20-0584      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 6/15/2020      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 7/13/2020      **Final action:** 7/13/2020

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the “Emergency Solutions Grant FY20” program and the funding therefor. Approves a grant agreement with the U.S. Department of Housing & Urban Development (HUD) for the 2020 allocation of \$597,226 for the Emergency Solutions Grant (ESG) to provide funding for services that assist persons experiencing homelessness (HOST-202054964). The last regularly scheduled Council meeting within the 30-day review period is on 8-3-20. The Committee approved filing this item at its meeting on 6-24-20.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR20 0584 HOST ESG Grant, 2. CR20-0584\_HOST\_ESG\_2020, 3. DENVER FY20 ESG Grant Agreements (1), 4. 20-0584 Filed Resolution\_HOST\_ESG\_2020, 5. 20-0584 - signed

Date	Ver.	Action By	Action	Result
7/13/2020	1	Council President	signed	
7/13/2020	1	City Council	adopted	Pass
6/24/2020	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 6-15-20

**Requesting Agency:** Department of Housing Stability  
**Division:**

**Subject Matter Expert Name:**

Name: Derek Woodbury
Email: derek.woodbury@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "Emergency Solutions Grant FY20" program and the funding therefor.**

Approves a grant agreement with the U.S. Department of Housing & Urban Development (HUD) for the 2020 allocation of \$597,226 for the Emergency Solutions Grant (ESG) to provide funding for services that assist persons experiencing homelessness (HOST-202054964). The last regularly scheduled Council meeting within the 30-day review period is on 8-3-20. The Committee approved filing this item at its meeting on 6-24-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** HOST-202054964

**Vendor/Contractor Name (including any "DBA"):** U.S. Department of Housing & Urban Development (HUD)

**Type and Scope of services to be performed:**

This ordinance will authorize the acceptance of the 2020 funding from the Emergency Solutions Grant (ESG) authorized by the U.S. Department of Housing and Urban Development. Awarded annually, the Emergency Solutions Grant has provided a stable source of funds to help meet emergency services needed to address the amelioration of poverty. For FY 2020 HOST has been awarded \$597,226.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** January 1, 2020 - December 31, 2020

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$597,226

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**