



## Legislation Details (With Text)

**File #:** 16-1278      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 12/5/2016      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 2/13/2017      **Final action:** 2/13/2017

**Title:** A resolution for approving a proposed Agreement between the City and County of Denver and Atkins North America, Inc. for on-call professional engineering services.  
Approves an on-call contract with Atkins North America, Inc. for \$4 million for three years to provide comprehensive engineering services to support various Public Works capital projects, and general engineering services in connection with the planning, design, and construction of various projects citywide (201631690). The last regularly scheduled Council meeting within the 30-day review period is on 3-6-17. The Committee approved filing this resolution by consent on 12-13-16.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR16 1278 PW Atkins, 2. 16-1278\_Contract\_Atkins North America Inc.201631690-00, 3. 16-1278 Filed Resolution\_Atkins North America.201631690-00, 4. 16-1278 - signed.pdf

Date	Ver.	Action By	Action	Result
5/3/2017	1	Clerk & Recorder	attestation	
2/14/2017	1	Council President	signed	
2/13/2017	1	City Council	adopted	Pass
12/13/2016	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 12-6-16

**Requesting Agency:** PW  
**Division:**

- **Name:** Angela Casias
- **Phone:** 720.913.8529
- **Email:** angela.casias@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution for approving a proposed Agreement between the City**

**and County of Denver and Atkins North America, Inc. for on-call professional engineering services.**

Approves an on-call contract with Atkins North America, Inc. for \$4 million for three years to provide comprehensive engineering services to support various Public Works capital projects, and general engineering services in connection with the planning, design, and construction of various projects citywide (201631690). The last regularly scheduled Council meeting within the 30-day review period is on 3-6-17. The Committee approved filing this resolution by consent on 12-13-16.

**Affected Council District(s) or citywide?**

**Contract Control Number:**

**Vendor/Contractor Name (including any "DBA"):**

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**