



Legislation Details (With Text)

**File #:** 19-0186      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 2/26/2019      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 4/29/2019      **Final action:** 4/29/2019

**Title:** A resolution approving a proposed Amendment to Purchase Agreement between the City and County of Denver and Bell Helicopter Textron Inc., to update the equipment list for the purchase of a Bell 407 GXi helicopter for the Denver Police Department.  
Amends a zero-dollar purchase agreement with Bell Helicopter Textron Inc. to change the equipment configuration to account for certain equipment upgrades standard on the latest model aircraft, and with funding provided through a companion capital lease purchase agreement, to support citywide police department operations (POLIC-201843211-01). The last regularly scheduled Council meeting within the 30-day review period is on 5-20-19. The Committee approved filing this item at its meeting on 4-17-19.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR19 0186 DPD Bell Ordinance Request Form, 2. 19-0186 Filed Resolution\_Bell Helicopter Textron Inc., 201843211-01, 3. 19-0186 Amendment to Purchase Agreement\_Bell Helicopter Textron Inc., 201843211-01, 4. 19-0186 Filed Resolution\_Bell Helicopter Textron Inc., 201843211-01.pdf, 5. 19-0186 - signed

Date	Ver.	Action By	Action	Result
4/30/2019	1	Council President	signed	
4/29/2019	1	City Council	adopted	Pass
4/17/2019	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 2-26-19

**Requesting Agency:** Police  
**Division:**

**Subject Matter Expert Name:**

Name: Jeannie Springer
Email: jeannie.springer@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Amendment to Purchase Agreement between the City and County of Denver and Bell Helicopter Textron Inc., to update the equipment list for the purchase of a Bell 407 GXi helicopter for the Denver Police Department.**

Amends a zero-dollar purchase agreement with Bell Helicopter Textron Inc. to change the equipment configuration to account for certain equipment upgrades standard on the latest model aircraft, and with funding provided through a companion capital lease purchase agreement, to support citywide police department operations (POLIC-201843211-01). The last regularly scheduled Council meeting within the 30-day review period is on 5-20-19. The Committee approved filing this item at its meeting on 4-17-19.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** POLIC-201843211-01

**Vendor/Contractor Name (including any "DBA"):** Bell Helicopter Textron Inc.

**Type and Scope of services to be performed:**

Amends the purchase price of a replacement Bell 407 GXP helicopter, for the Denver Police Department in the amount of a reduction of \$29,384 for a new total of \$5,079,153. The reduction is the result of removal and replacement of redundant equipment with improved equipment at a cost savings

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**