



## Legislation Details (With Text)

**File #:** 23-1692 **Version:** 1

**Type:** Bill **Status:** Passed

**File created:** 11/1/2023 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 11/20/2023 **Final action:** 12/1/2023

**Title:** A bill for an ordinance approving a proposed Intergovernmental Agreement between the City and County of Denver and Evergreen Fire Protection District to provide on-call forest health and forest planning services.  
Approves an intergovernmental agreement with Evergreen Fire Protection District for \$1,000,000 and a term of 3 years to provide on-call forest health and forest planning services, citywide. 202369051. The last regularly scheduled Council meeting within the 30-day review period is on 12-11-2023. The Committee approved filing this item at its meeting on 11-7-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. BR23-1692\_P&R\_EvergreenFPD\_IGA\_10-26-2023, 2. 23-1692 Filed Bill\_Evergreen Fire Protection District\_202369051-00, 3. 23-1692 Agr\_Evergreen Fire Protection District\_202369051-00, 4. 23-1692 Filed Bill\_Evergreen Fire Protection District\_202369051-00, 5. 23-1692\_signed, 6. 23-1692 For an ordinance approving a proposed Intergovernmental Agreement between

Date	Ver.	Action By	Action	Result
12/1/2023	1	Mayor	signed	
11/27/2023	1	Council President	signed	
11/27/2023	1	City Council	placed upon final consideration and do pass	Pass
11/20/2023	1	City Council	ordered published	
11/7/2023	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 11-6-2023**

**Requesting Agency: Parks and Recreation  
Division:**

**Subject Matter Expert Name: Jesus Orrantia  
Email Address: Jesus.Orrantia@denvergov.org  
Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance approving a proposed Intergovernmental Agreement between the City and County of Denver and Evergreen Fire Protection District to provide on-call forest health and forest planning services.**

Approves an intergovernmental agreement with Evergreen Fire Protection District for \$1,000,000 and a term of 3 years to provide on-call forest health and forest planning services, citywide. 202369051. The last regularly scheduled Council meeting within the 30-day review period is on 12-11-2023. The Committee approved filing this item at its meeting on 11-7-2023.

**Affected Council District(s) or citywide?**

citywide

**Contract Control Number:**

202369051

**Vendor/Contractor Name (including any "DBA"):**

Evergreen Fire Protection District

**Type and Scope of services to be performed:**

Types of work may include:**Forest Health Services:** timber stand improvements and forest fuel reduction. Work may also include forest logging operations, cutting and thinning of both live and dead material, skidding and removal of material, as well as slash treatments.

**Forest Planning Services:** Work includes professional services for developing forest management plans for Denver Mountain Park properties to address a variety of management issues, including forest fuels and wildfire mitigation, prescribed fire management, vegetation management, wildlife habitat enhancement, forest ecosystems restoration, trail use, erosion control, invasive species management recreation, and natural areas management. Work may also include site assessment, site inventory, timber cruising, data collection, GIS (Geographic Information Systems) development and quantification of timber and forest fuels, site monitoring, attending meetings and facilitating plan development, and restoration planning.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

N/A

**Is the contract new/a renewal/extension or amendment?**

new

**Was this contractor selected by competitive process or sole source?  
competitive**

**For New contracts**

<i>Current Contract Amount (A)</i>	<i>Additional Funds (B)</i>	<i>Total Contract Amount (A+B)</i>
\$1,000,000	N/A	\$1,000,000

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
effective date + 3 years	N/A	effective date + 3 years

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**