



## Legislation Details (With Text)

**File #:** 24-0733      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 5/27/2024      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/17/2024      **Final action:** 6/25/2024

**Title:** A bill for an ordinance approving a proposed Fourth Amendatory Agreement between the City and County of Denver and State of Colorado Office of Behavioral Health to provide funds for substance use disorder, mental health treatment, competency enhancements, jail medicated assisted treatment and pre-sentence re-entry to Denver County Jails citywide.  
Amends a revenue contract with the State of Colorado Office of Behavioral Health by adding \$1,397,000 for a new total of \$4,123,842.76 and a new end date of 9-30-2025 to provide funds for substance use disorder, mental health treatment, competency enhancements, jail medicated assisted treatment and pre-sentence re-entry to Denver County Jails, citywide (SHER202262959-04/SHERF-202473782-04). The last regularly scheduled Council meeting within the 30-day review period is on 7-8-2024. The Committee approved filing this item at its meeting on 6-5-2024.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. BR24-0733\_Safety\_JBBS FY25 Ordinance Request, 2. 24-0733-Agmt\_State+of+Colorado+Behavioral+Health+Administration+JBBS+funding+for+2024-2025+amd+04, 3. 24-0733 Filed Bill\_State of Colorado Office of Behavioral Health\_202473782, 4. 24-0733 Filed Bill\_State of Colorado Office of Behavioral Health\_202473782, 5. 24-0733\_signed.pdf, 6. 24-0733 For an ordinance approving a proposed Fourth Amendatory Agreement between

Date	Ver.	Action By	Action	Result
6/25/2024	1	Mayor	signed	
6/24/2024	1	Council President	signed	
6/24/2024	1	City Council		
6/17/2024	1	City Council	ordered published	
6/5/2024	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 6-03-2024**

**Requesting Agency: Safety Division:**

**Subject Matter Expert Name: Christina Amparan & Emily Lauck**

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[Emily.Lauck@denvergov.org](mailto:Emily.Lauck@denvergov.org) <mailto:Emily.Lauck@denvergov.org>

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance approving a proposed Fourth Amendatory Agreement between the City and County of Denver and State of Colorado Office of Behavioral Health to provide funds for substance use disorder, mental health treatment, competency enhancements, jail medicated assisted treatment and pre-sentence re-entry to Denver County Jails citywide.**

Amends a revenue contract with the State of Colorado Office of Behavioral Health by adding \$1,397,000 for a new total of \$4,123,842.76 and a new end date of 9-30-2025 to provide funds for substance use disorder, mental health treatment, competency enhancements, jail medicated assisted treatment and pre-sentence re-entry to Denver County Jails, citywide (SHER202262959-04/SHERF-202473782-04). The last regularly scheduled Council meeting within the 30-day review period is on 7-8-2024. The Committee approved filing this item at its meeting on 6-5-2024.

**Affected Council District(s) or citywide?**

**City wide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**