



Legislation Details (With Text)

File #: 24-0095 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 1/23/2024 **In control:** Land Use, Transportation & Infrastructure Committee

On agenda: 3/18/2024 **Final action:** 3/18/2024

Title: A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Transportation concerning the "Sanderson Gulch Trail" program and the funding therefor.
Approves a grant agreement with the Colorado Department of Transportation for \$3,125,000 and a term of 10 years to fund a section of the Sanderson Gulch Trail and drainage way improvement, in Council District 7 (DOTI-202371784). The last regularly scheduled Council meeting within the 30-day review period is on 4-8-2024. The Committee approved filing this item at its meeting on 1-30-2024.

Sponsors:

Indexes: Lucas Palmisano

Code sections:

Attachments: 1. RR24-0095_DOTI_Ordinance Request, 2. CR24-0095_DOTI_Sanderson Gulch_Grant, 3. GR00003189-231108_Draft+IGA, 4. 24-0095_DOTI_Sanderson Gulch_Grant, 5. 24-0095_signed

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---------------------|--------|
| 3/18/2024 | 1 | Council President | signed | |
| 3/18/2024 | 1 | City Council | adopted | Pass |
| 1/30/2024 | 1 | Land Use, Transportation & Infrastructure Committee | approved by consent | Pass |

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 1-29-2024

Requesting Agency: DOTI
Division:

Subject Matter Expert Name: Nicholas Williams
Email Address: Nicholas.williams@denvergov.org
Phone Number:

Item Title & Description:

(Do not delete the following instructions)
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the

Colorado Department of Transportation concerning the “Sanderson Gulch Trail” program and the funding therefor.

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Affected Council District(s) or citywide?

7

Contract Control Number:

DOTI-202371784

Vendor/Contractor Name (including any “DBA”):

Colorado Department of Transportation

Type and Scope of services to be performed:

This grant would fund part of the construction phase of the Sanderson Gulch Trail and Drainage way improvements between Florida Ave and Arkansas Ave. This project is a multi-agency partnership between DPR, DOTI, and the Mile High Flood District. The project will remove houses from the floodplain, replace two bridge structures, include two new trail underpasses, enhance the existing trail to meet new standards, and improve the stream channel

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

N/A

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

ne

Was this contractor selected by competitive process or sole source?

N/A

For New contracts

| <i>Current Contract Amount (A)</i> | <i>Additional Funds (B)</i> | <i>Total Contract Amount (A+B)</i> |
|------------------------------------|-----------------------------|------------------------------------|
| \$3,125,000.00 | N/A | \$3,125,000.00 |

| <i>Current Contract Term</i> | <i>Added Time</i> | <i>New Ending Date</i> |
|-------------------------------|-------------------|-------------------------------|
| Contract Execution + 10 years | N/A | Contract Execution + 10 years |