



## Legislation Details (With Text)

**File #:** 21-0458      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 4/15/2021      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 5/24/2021      **Final action:** 5/24/2021

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Mile High Montessori Early Learning Centers to provide comprehensive Head Start services. Approves a contract with Mile High Montessori Early Learning Center for \$2,215,953 and through 6-30-22 to provide comprehensive Head Start services to 321 children in Council Districts 3, 5, 8, 9, and 10 (202158317). The last regularly scheduled Council meeting within the 30-day review period is on 6-14-21. The Committee approved filing this item at its meeting on 4-28-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0458 OCA Mile High Montessori, 2. 21-0458 Filed Resolution\_Mile High Montessori Early Learning Centers 202158317-00, 3. 21-0458 Agreement\_Mile High Montessori Early Learning Centers 202158317-00, 4. 21-0458 Filed Resolution\_Mile High Montessori Early Learning Centers, 5. 21-0458 - signed

Date	Ver.	Action By	Action	Result
5/24/2021	1	Council President	signed	
5/24/2021	1	City Council	adopted	Pass
4/28/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 4-15-21

**Requesting Agency:** Children’s Affairs  
**Division:**

**Subject Matter Expert Name:**

Name: Al Martinez
Email: Al.Martinez@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and Mile High Montessori Early Learning Centers to provide comprehensive Head Start services.**

Approves a contract with Mile High Montessori Early Learning Center for \$2,215,953 and through 6-30-22 to provide comprehensive Head Start services to 321 children in Council Districts 3, 5, 8, 9, and 10 (202158317). The last regularly scheduled Council meeting within the 30-day review period is on 6-14-21. The Committee approved filing this item at its meeting on 4-28-21.

**Affected Council District(s) or citywide?** Council Districts 3, 5, 8, 9, and 10

**Contract Control Number:** 202158317

**Vendor/Contractor Name (including any "DBA"):** Mile High Montessori Early Learning Center

**Type and Scope of services to be performed:**

Award Mile High Montessori Early Learning Center a delegate agency contract in the amount of \$2,215,953.00 to provide comprehensive Head Start services to 321 children, ages 3 to 5 years old for the period beginning July 1, 2021 thru June 30, 2022.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:** 7/01/2021-06/30/2022

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$2,215,953.00

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**