



## Legislation Details (With Text)

**File #:** 24-0074      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 1/16/2024      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 2/5/2024      **Final action:** 2/5/2024

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the “State and Local Fiscal Recovery Funds (SLFRF) - American Rescue Plan Act (ARPA)” Program and the funding therefor.  
Approves a grant agreement with the Colorado Department of Public Health and Environment for \$899,678 and through 06-30-24 for pass through funding from the American Rescue Plan Act (ARPA) to accept core public health services funding for programming including but not limited to personnel services, community health equipment, and community health outreach and engagement, citywide (ENVHL-202372061). The last regularly scheduled Council meeting within the 30-day review period is on 2-26-2024. The Committee approved filing this item at its meeting on 1-24-2024.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR24-0074\_DDPHE LPS ARPA Request, 2. CR24-0074\_DDPHE LPS ARPA, 3. Grant+(IGA-SLFRF)\_Start\_1215\_-\_202430+(1), 4. 24-0074 Filed Resolution\_DDPHE LPS ARPA, 5. 24-0074\_signed

Date	Ver.	Action By	Action	Result
2/5/2024	1	Council President	signed	
2/5/2024	1	City Council	adopted	Pass
1/24/2024	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 1-22-2024**

**Requesting Agency: DDPHE  
Division:**

**Subject Matter Expert Name: Will Fenton  
Email Address: William.fenton@denvergov.org  
Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "State and Local Fiscal Recovery Funds (SLFRF) - American Rescue Plan Act (ARPA)" Program and the funding therefor.**

Approves a grant agreement with the Colorado Department of Public Health and Environment for \$899,678 and through 06-30-24 for pass through funding from the American Rescue Plan Act (ARPA) to accept core public health services funding for programming including but not limited to personnel services, community health equipment, and community health outreach and engagement, citywide (ENVHL-202372061). The last regularly scheduled Council meeting within the 30-day review period is on 2-26-2024. The Committee approved filing this item at its meeting on 1-24-2024.

**Affected Council District(s) or citywide?**  
citywide

**Contract Control Number:**  
ENVHL-202372061).

**Vendor/Contractor Name (including any "DBA"):**  
Colorado Department of Public Health and Environment  
**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**  
N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**  
new

**Was this contractor selected by competitive process or sole source?**  
n/a

**For New contracts**

<i>Current Contract Amount (A)</i>
899,678

<i>Current Contract Term</i>
12/01/2023- 6/30-24