



## Legislation Details (With Text)

**File #:** 21-0334      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/19/2021      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 4/19/2021      **Final action:** 4/19/2021

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and The Colorado Coalition for the Homeless for housing placement and treatment services for adults experiencing chronic homelessness, citywide.  
Approves a contract with the Colorado Coalition for the Homeless for \$1,200,000 and through 12-31-23 for housing placement and treatment services for adults experiencing chronic homelessness, citywide (HOST-202157444). The last regularly scheduled Council meeting within the 30-day review period is on 5-10-21. The Committee approved filing this item at its meeting on 3-31-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0334 HOST CCH - 16th St Housing, 2. Safety Committee 3.31.21 (Final Draft), 3. 21-0334 Agreement\_The Colorado Coalition for the Homeless 202157444, 4. 21-0334 Filed Resolution\_Colorado Coalition for the Homeless 202157444, 5. 21-0334 Filed Resolution\_Colorado Coalition for the Homeless, 6. 21-0334 - signed

Date	Ver.	Action By	Action	Result
4/19/2021	1	Council President	signed	
4/19/2021	1	City Council	adopted	Pass
3/31/2021	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 3-19-21

**Requesting Agency:** Department of Housing Stability  
**Division:**

**Subject Matter Expert Name:**

Name:	Elvis Rubio
Email:	Elvis.rubio@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and The Colorado Coalition for the Homeless for housing placement and treatment services for adults experiencing chronic homelessness, citywide.**

Approves a contract with the Colorado Coalition for the Homeless for \$1,200,000 and through 12-31-23 for housing placement and treatment services for adults experiencing chronic homelessness, citywide (HOST-202157444). The last regularly scheduled Council meeting within the 30-day review period is on 5-10-21. The Committee approved filing this item at its meeting on 3-31-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** HOST-202157444

**Vendor/Contractor Name (including any "DBA"):** Colorado Coalition for the Homeless

**Type and Scope of services to be performed:**

This project will fund housing placement and treatment services to 60 chronically homeless adults (annually) in Denver.

Intensive case management services will be provided including the following services:

A. Access to a multidisciplinary treatment team including:

Nursing care, case management, peer support, vocational services, individual therapy and group therapy, and psychiatry/medication support.

B. Housing stabilization:

The team will provide assistance in healing from trauma, addiction, mental health issues and homelessness through assessment, treatment planning, benefit acquisition, care coordination, and crisis response. These interventions will support long term housing stability.

C. Linkage to community supports:

The team will work to develop community supports through engagement, socialization, life skills, peer activities and vocational programming.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:** 1/1/2021 to 12/31/2023

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term: \$1,200,000**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**