



Legislation Details (With Text)

File #: 21-1490 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 11/29/2021 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 12/20/2021 **Final action:** 12/20/2021

Title: A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the “OPHP - American Rescue Plan Act (ARPA) FY2022” Program and the funding therefor.

Approves a grant agreement with the Colorado Department of Public Health and Environment for \$1,048,570 and for one year to receive federal American Rescue Plan Act (ARPA) funding to provide services including contact tracing and case investigation, communications, messaging, and outreach to hard to reach populations, citywide (202161353). The last regularly scheduled Council meeting within the 30-day review period is on 1-10-22. The Committee approved filing this item at its meeting on 12-8-21.

Sponsors:

Indexes: Emily Lapel

Code sections:

Attachments: 1. RR21 1490 DDPHE LPS ARPA, 2. Local Planning and Support - Add Core ARPA, 3. CR21-1490 DDPHE LPS ARPA, 4. 21-1490 Filed Resolution DDPHE LPS ARPA, 5. 21-1490 - signed

| Date | Ver. | Action By | Action | Result |
|------------|------|---|---------------------|--------|
| 12/20/2021 | 1 | Council President | signed | |
| 12/20/2021 | 1 | City Council | adopted | Pass |
| 12/8/2021 | 1 | Safety, Housing, Education & Homelessness Committee | approved by consent | |

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 11-29-21

Requesting Agency: Department of Public Health and Environment
Division:

Subject Matter Expert Name:

| |
|------------------------------------|
| Name: Will Fenton & Meggan Parezo |
| Email: Meggan.Parezo@Denvergov.org |

Item Title & Description:

(Do not delete the following instructions)
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "OPHP - American Rescue Plan Act (ARPA) FY2022" Program and the funding therefor.

Approves a grant agreement with the Colorado Department of Public Health and Environment for \$1,048,570 and for one year to receive federal American Rescue Plan Act (ARPA) funding to provide services including contact tracing and case investigation, communications, messaging, and outreach to hard to reach populations, citywide (202161353). The last regularly scheduled Council meeting within the 30-day review period is on 1-10-22. The Committee approved filing this item at its meeting on 12-8-21.

Affected Council District(s) or citywide? Citywide

Contract Control Number: 202161353

Vendor/Contractor Name (including any "DBA"):

Type and Scope of services to be performed:

DDPHE is still strategically determining how to utilize these additional Covid dollars allocated from the state. Examples of how the funding could be used include contact tracing and case investigation, communications, messaging, and outreach to hard to reach populations, contracts/grants/finance support for Covid response efforts, additional nurse and/or epidemiology staff to support Covid response, data and dashboard updates, other Covid support activities as deemed critical and necessary, etc.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

For New contracts

Term of initial contract: 7/1/21-6/30/22

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term: \$1,048,570.00

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)