



Legislation Details (With Text)

**File #:** 18-0826      **Version:** 1  
**Type:** Resolution      **Status:** Adopted  
**File created:** 7/23/2018      **In control:** Finance & Governance Committee  
**On agenda:** 8/13/2018      **Final action:** 8/13/2018

**Title:** A resolution approving the Mayor’s appointment to the Santa Fe Business Improvement District Board of Directors.  
Approves the Mayoral appointment of Mark Landman to the Santa Fe Business Improvement District Board of Directors for a term effective immediately and expiring on 12-31-18. The Committee approved filing this item at its meeting on 7-31-18.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR18 0826 MO Santa Fe BID Supporting, 2. RR18 0826 MO Santa Fe BID, 3. 18-0826 Resolution\_Santa Fe Business Improvement District Board of Directors.pdf, 4. 18-0826 Filed Resolution\_Santa Fe Business Improvement District Board of Directors.pdf, 5. 18-0826 - signed

Date	Ver.	Action By	Action	Result
8/14/2018	1	Council President	signed	
8/13/2018	1	City Council	adopted	Pass
7/31/2018	1	Finance & Governance Committee	approved by consent	

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted:** 8-24-18

**Requesting Agency:** Mayor’s Office

**Division:**

**Subject Matter Expert:**

Name: Barry Burch Jr.
Email: Barry.Burch@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving the Mayor’s appointment to the Santa Fe**

**Business Improvement District Board of Directors.**

Approves the Mayoral appointment of Mark Landman to the Santa Fe Business Improvement District Board of Directors for a term effective immediately and expiring on 12-31-18. The Committee approved filing this item at its meeting on 7-31-18.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**