



Legislation Details (With Text)

**File #:** 19-0819      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 8/9/2019      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 9/16/2019      **Final action:** 9/16/2019

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Waste Management of Colorado, Inc. for operation of a composting facility at the Denver Arapahoe Disposal Site.  
Amends a revenue agreement with Waste Management of Colorado, Inc. (WMC) by adding one year for a new end date of 12-31-20 for WMC's operation of a composting facility at the Denver Arapahoe Disposal Site (DADS landfill). No change to the agreement amount (ENVHL-201524286). The last regularly scheduled Council meeting within the 30-day review period is on 10-7-19. The Committee approved filing this item at its meeting on 8-21-19.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR19 0819 DDPHE WMC, 2. 19-0819 Filed Resolution\_Waste Management of Colorado Inc\_201951375-02, 3. 19-0819 Waste Management of Colorado Inc Agreement\_201951375-02, 4. 19-0819 - signed.pdf, 5. 19-0819\_ Filed Resolution\_Waste Management of Colorado Inc.pdf

Date	Ver.	Action By	Action	Result
9/17/2019	1	Council President	signed	
9/16/2019	1	City Council	adopted	Pass
8/21/2019	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 8-9-19

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:**

Name: Diane DeLillio
Email: diane.delillio@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Waste Management of Colorado, Inc. for operation of a composting facility at the Denver Arapahoe Disposal Site.**

Amends a revenue agreement with Waste Management of Colorado, Inc. (WMC) by adding one year for a new end date of 12-31-20 for WMC's operation of a composting facility at the Denver Arapahoe Disposal Site (DADS landfill). No change to the agreement amount (ENVHL-201524286). The last regularly scheduled Council meeting within the 30-day review period is on 10-7-19. The Committee approved filing this item at its meeting on 8-21-19.

**Affected Council District(s) or citywide?**

**Contract Control Number:** ENVHL-201524286

**Vendor/Contractor Name (including any "DBA"):** Waste Management of Colorado (WMC)

**Type and Scope of services to be performed:**

This amendment extends by one year the compost agreement between Waste Management of Colorado (WMC) and the City and County of Denver.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

3 years

**What is the length of the extension/renewal?**

1 year

**What is the revised total term of the contract?**

4 years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**