



## Legislation Details (With Text)

**File #:** 20-0681      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 7/2/2020      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 7/27/2020      **Final action:** 7/27/2020

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Root Tree Service, LLC to extend the term. Amends a contract with Root Tree Service, LLC by adding four months for a new end date of 9-30-20 for on-call tree maintenance, including tree management and pruning, tree removal, stump removal and other services on public and private property, citywide. No change to contract amount (PARKS-201735111). The last regularly scheduled Council meeting within the 30-day review period is on 8-17-20. The Committee approved filing this item at its meeting on 7-14-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR20 0681 P&R Root Tree Services, 2. 20-0681 Filed Resolution\_Root Tree Service, LLC 202054404-02, 3. 20-0681 Agreement\_Root Tree Service, LLC 202054404-02, 4. 20-0681 Filed Resolution\_Root Tree Service, LLC, 5. 20-0681 - signed

Date	Ver.	Action By	Action	Result
7/27/2020	1	Council President	signed	
7/27/2020	1	City Council	adopted	Pass
7/14/2020	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 7-2-20

**Requesting Agency:** Parks and Recreation  
**Division:**

**Subject Matter Expert Name:**

Name:	Jesus Orrantia
Email:	Jesus.Orrantia@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Root Tree Service, LLC to extend the term.**

Amends a contract with Root Tree Service, LLC by adding four months for a new end date of 9-30-20 for on-call tree maintenance, including tree management and pruning, tree removal, stump removal and other services on public and private property, citywide. No change to contract amount (PARKS-201735111). The last regularly scheduled Council meeting within the 30-day review period is on 8-17-20. The Committee approved filing this item at its meeting on 7-14-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** PARKS-201735111

**Vendor/Contractor Name (including any "DBA"):** Root Tree Service, LLC

**Type and Scope of services to be performed:**

The Second Amendment extends current term an additional four (4) months for tree maintenance throughout the City, including locations on private property. Emergency services are also included. Services include tree pruning, tree removal, stump removal, stump grinding, filling of stump holes, and/or debris removal on public and/or private property, including such work as necessary to resolve a violation of the Revised Municipal Code.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

6/1/2017-6/1/2020

**What is the length of the extension/renewal?**

4 Months

**What is the revised total term of the contract?**

6/1/2017-9/30/20

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**