



## Legislation Details (With Text)

**File #:** 22-0372      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/27/2022      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 4/18/2022      **Final action:** 4/18/2022

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Keesen Landscape Management, Inc. to add funds for median maintenance services at additional sites citywide.  
Amends a contract with Keesen Landscape Management, Inc. to add \$33,226.13 for a new contract total of \$1,775,806.13 for median maintenance services at additional sites citywide. No change to contract duration (201840662/202261777). The last regularly scheduled Council meeting within the 30-day review period is on 5-9-22. The Committee approved filing this item at its meeting on 4-5-22.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR22 0372 DPR KeesenLandscape\_Amend#2\_03-16-22, 2. 22-0372 Filed Resolution\_Keesen Landscape Maintenance, Inc. - 202261777-02, 3. 22-0372 Second Amendatory Agreement Keesen Landscape Management Inc 202261777-02, 4. 22-0372 Filed Resolution\_Keesen Landscape Maintenance, Inc.

Date	Ver.	Action By	Action	Result
4/18/2022	1	Council President	signed	
4/18/2022	1	City Council	adopted	Pass
4/5/2022	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted: 3/28/22**

**Requesting Agency: Parks & Rec  
Division:**

**Subject Matter Expert Name: Jesus Orrantia**

**Email Address:** [jesus.orrantia@denvergov.org](mailto:jesus.orrantia@denvergov.org) <<mailto:jesus.orrantia@denvergov.org>>

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

### **A resolution approving a proposed Second Amendatory Agreement**

**between the City and County of Denver and Keesen Landscape Management, Inc. to add funds for median maintenance services at additional sites citywide.**

Amends a contract with Keesen Landscape Management, Inc. to add \$33,226.13 for a new contract total of \$1,775,806.13 for median maintenance services at additional sites citywide. No change to contract duration (201840662/202261777). The last regularly scheduled Council meeting within the 30-day review period is on 5-9-22. The Committee approved filing this item at its meeting on 4-5-22.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number: 201840662/202261777**

**Vendor/Contractor Name (including any "DBA"):** Keesen Landscape Management, Inc.

**Type and Scope of services to be performed:**

The contract with Keesen Landscape Management is for "Traditional Maintenance" services, including but not limited to mowing and grounds maintenance; weed control; fertilizations; emergent weed control; sweeping/raking; and trash pick-up. Services will include ongoing maintenance of ultra-urban green infrastructure facilities within the right-of-way necessary for the effective management of storm water runoff.

**Location (if applicable): Various**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): 15%**

**Are WBE/MBE/DBE goals met (if applicable)? Yes**

**Is the contract new/a renewal/extension or amendment? Amendment**

**Was this contractor selected by competitive process or sole source? Sole Source**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Added locations and capacity**

***If length changing***

**What was the length of the term of the original contract?** 4/1/2018 - 12/31/2022

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

<i>Current Contract Amount (A)</i>	<i>Additional Funds (B)</i>	<i>Total Contract Amount (A+B)</i>
\$1,742,580	\$33,226.13	\$1,775,806.13

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.) Added locations**