



Legislation Details (With Text)

**File #:** 18-0477      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 4/30/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 5/21/2018      **Final action:** 5/21/2018

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Century Helicopter, Inc. for service and maintenance of the Denver Police Department Bell 407 Helicopter.  
Approves a one-year no-cost extension of a contract with Century Helicopter, Inc. through 6-30-19 for service and maintenance for the Denver Police Department Bell 407 Helicopter (201628715). The last regularly scheduled Council meeting within the 30-day review period is on 6-11-18. The Committee approved filing this item at its meeting on 5-9-18.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR18 0477 DPD Century Helicopter Inc, 2. 18-0477 Filed Resolution\_CenturyHelicopter\_201628715-01.pdf, 3. 18-0477 AmendAgr\_CenturyHelicopter\_201628715-01.pdf, 4. 18-0477 Filed Resolution\_CenturyHelicopter\_201628715-01.pdf, 5. 18-0477 - signed

| Date      | Ver. | Action By   | Action              | Result |
|-----------|------|---|---------------------|--------|
| 5/22/2018 | 1    | Council President                                   | signed              |        |
| 5/21/2018 | 1    | City Council  | adopted             | Pass   |
| 5/9/2018  | 1    | Safety, Housing, Education & Homelessness Committee | approved by consent |        |

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 5-1-18

**Requesting Agency:** Denver Police Department

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Century Helicopter, Inc. for service and maintenance of the Denver Police Department Bell 407 Helicopter.** Approves a one-year no-cost extension of a contract with Century Helicopter, Inc. through 6-30-19 for service and maintenance for the Denver Police

Department Bell 407 Helicopter (201628715). The last regularly scheduled Council meeting within the 30-day review period is on 6-11-18. The Committee approved filing this item at its meeting on 5-9-18.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201628715

**Vendor/Contractor Name (including any "DBA"):** Century Helicopter Inc.

**Type and Scope of services to be performed:**

Century Helicopter Inc. will continue to provide service and maintenance for the Denver Police Department Bell 407 Helicopter. This no-cost extension serves to change the term of the contract to cover the period July 1, 2016 through June 30, 2019. The total contract shall not exceed \$1,000,000.00.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

Two years

**What is the length of the extension/renewal?**

One years

**What is the revised total term of the contract?**

Three years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**