



## Legislation Details (With Text)

**File #:** 16-0831      **Version:** 1

**Type:** Bill                                      **Status:** Passed

**File created:** 9/19/2016                      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 11/7/2016                      **Final action:**

**Title:** A bill for an ordinance approving a proposed Amendment No. 9 to Agreement between the City and County of Denver and Urban Drainage and Flood Control District regarding funding of U.S. Army Corps Feasibility Study and Land Acquisition for Sun Valley and Zuni reaches of the upper Central Platte Valley Project.  
Amends an intergovernmental agreement (IGA) with the Urban Drainage and Flood Control District (UDFCD) to add an additional \$257,000 (new maximum City contribution of \$8,957,000) for Denver to be able to continue the U.S. Army Corps Feasibility Study along the South Platte River in Council Districts 1, 3, 7, and 9 (PWADM-CE1Y008-09). The last regularly scheduled Council meeting within the 30-day review period is on 11-21-16. The Committee approved filing this bill by consent on 9-29-16.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR16 0831 PW 2016 Ord Req- CW1Y008-09 SPR Ammend 9 (002), 2. 16-0831 Filed Bill\_Urban Drainage and Flood Control Dist.CE1Y008-09, 3. 16-0831 Amendment No 9.Urban Drainage and Flood Control.CE1Y008-09, 4. 16-0831 Filed Bill - Drainage and Flood Control District

Date	Ver.	Action By	Action	Result
11/9/2016	1	Clerk & Recorder	attestation	
11/8/2016	1	Council President	signed	
11/8/2016	1	Mayor	signed	
11/7/2016	1	City Council	placed upon final consideration and do pass	Pass
10/31/2016	1	City Council	ordered published on first reading	
9/27/2016	1	Land Use, Transportation & Infrastructure Committee		

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted: 9 19 16**

**Requesting Agency: Public Works, Capital Projects Management**

**4. Contact Person: (With actual knowledge of proposed ordinance/resolution.)**

- **Name:** Selena Klosowski
- **Phone:** 303-446-3520
- **Email:** selena.klosowski@denvergov.org

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance approving a proposed Amendment No. 9 to Agreement between the City and County of Denver and Urban Drainage and Flood Control District regarding funding of U.S. Army Corps Feasibility Study and Land Acquisition for Sun Valley and Zuni reaches of the upper Central Platte Valley Project.**

Amends an intergovernmental agreement (IGA) with the Urban Drainage and Flood Control District (UDFCD) to add an additional \$257,000 (new maximum City contribution of \$8,957,000) for Denver to be able to continue the U.S. Army Corps Feasibility Study along the South Platte River in Council Districts 1, 3, 7, and 9 (PWADM-CE1Y008-09). The last regularly scheduled Council meeting within the 30-day review period is on 11-21-16. The Committee approved filing this bill by consent on 9-29-16.

**Affected Council District(s) or citywide?**

1, 3, 7, 9.

**Contract Control Number:**

**PWADM-CE1Y008-09**

**Vendor/Contractor Name (including any "DBA"):**

Urban Drainage and Flood Control District (UDFCD)

**Type and Scope of services to be performed:**

continue the US. Army Corps Feasibility Study

**Location (if applicable):**

Study along the South Platte River, in Council Districts 1, 3, 7, 9

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Price

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

add an additional \$257,000 (new maximum City contribution in the amount of \$8,957,000.00)

**What is the value of the proposed change?**

**What is the new/revised total value including change?**