



## Legislation Details (With Text)

**File #:** 21-0321      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/15/2021      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 4/5/2021      **Final action:** 4/5/2021

**Title:** A resolution approving a proposed Contract between the City and County of Denver and Cutler Repaving, Inc. for Citywide Hot-In-Place Recycling and Repaving. Approves a contract with Cutler Repaving, Inc. for \$4,288,898.50 and for 180 days for the 2021 Citywide Hot-In-Place Recycling and Repaving program (202157389). The last regularly scheduled Council meeting within the 30-day review period is on 4-26-21. The Committee approved filing this item at its meeting on 3-23-21.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR21 0321 DOTI Cutler Repaving Inc., 2. 21-0321 Contract\_Cutler Repaving, Inc. 202157389, 3. 21-0321 Filed Resolution\_Cutler Repaving, Inc. 202157389, 4. 21-0321 Filed Resolution\_Cutler Repaving, Inc., 5. 21-0321 - signed

| Date      | Ver. | Action By   | Action              | Result |
|-----------|------|---|---------------------|--------|
| 4/5/2021  | 1    | Council President                                   | signed              |        |
| 4/5/2021  | 1    | City Council  | adopted             | Pass   |
| 3/23/2021 | 1    | Land Use, Transportation & Infrastructure Committee | approved by consent |        |

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 3-15-21

**Requesting Agency:** Department of Transportation and Infrastructure  
**Division:**

**Subject Matter Expert Name:**

|        |                              |
|--------|------------------------------|
| Name:  | Jason Gallardo               |
| Email: | jason.gallardo@denvergov.org |

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Contract between the City and**

**County of Denver and Cutler Repaving, Inc. for Citywide Hot-In-Place Recycling and Repaving.**

Approves a contract with Cutler Repaving, Inc. for \$4,288,898.50 and for 180 days for the 2021 Citywide Hot-In-Place Recycling and Repaving program (202157389). The last regularly scheduled Council meeting within the 30-day review period is on 4-26-21. The Committee approved filing this item at its meeting on 3-23-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 202157389

**Vendor/Contractor Name (including any "DBA"):** Cutler Repaving, Inc.

**Type and Scope of services to be performed:**

Hot-in-place recycling is a treatment that consists of heating and scarifying the surface of an asphalt road, mixing the millings with rejuvenating agent, placing back on the pavement, and then applying a top lift of virgin hot mix asphalt. A specialized piece of equipment is required to perform the work. The work also includes traffic control, striping, and hauling of materials. Goals will likely need to be met by the striping or traffic control subcontractor.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

14%

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:** NTP+180 days

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$4,288,898.50

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**