



Legislation Details (With Text)

**File #:** 19-0336      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 4/1/2019      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 5/13/2019      **Final action:** 5/13/2019

**Title:** A resolution approving a design Agreement between the City and County of Denver and STUDIOTROPE, LLC for the Denver Central Library Renovation in Council District 10. Approves a contract with Studiotrope LLC for \$3,366,447 and for five years for architectural and engineering professional design services for the Denver Central Library Renovation, as part of the Elevate Denver Bond Program, located at 10 West 14th Avenue in Council District 10 (201948702). The last regularly scheduled Council meeting within the 30-day review period is on 6-3-19. The Committee approved filing this item at its meeting on 4-9-19.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR19 0336 PW Studiotrope LLC, 2. 19-0336\_Filed Resolution\_Studiotrope\_201948702-00, 3. 19-0336\_Agreement\_Studiotrope\_201948702-00, 4. 19-0336 Filed Resolution\_Studiotrope\_201948702-00.pdf, 5. 19-0336 - signed.pdf

Date	Ver.	Action By	Action	Result
5/14/2019	1	Council President	signed	
5/13/2019	1	City Council	adopted	Pass
4/9/2019	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 4-1-19

**Requesting Agency:** Public Works  
**Division:**

**Subject Matter Expert Name:** Jason Gallardo  
**Email Address:** jason.gallardo@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a design Agreement between the City and County of Denver and STUDIOTROPE, LLC for the Denver Central**

## **Library Renovation in Council District 10.**

Approves a contract with Studiotrope LLC for \$3,366,447 and for five years for architectural and engineering professional design services for the Denver Central Library Renovation, as part of the Elevate Denver Bond Program, located at 10 West 14th Avenue in Council District 10 (201948702). The last regularly scheduled Council meeting within the 30-day review period is on 6-3-19. The Committee approved filing this item at its meeting on 4-9-19.

**Affected Council District(s) or citywide?** Council District 10

**Contract Control Number:** 201948702

**Vendor/Contractor Name (including any "DBA"):** STUDIOTROPE, LLC

### **Type and Scope of services to be performed:**

The City and County of Denver is seeking a consultant to provide architectural and engineering professional design services for the Denver Central Library Renovation, located at: 10 W. 14th Ave., Denver, CO 80204.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

21%

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:** 5/1/19-4/30/24

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$3,366,447

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**