



Legislation Details (With Text)

**File #:** 23-1585      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 10/23/2023      **In control:** Business, Arts, Workforce, Climate & Aviation Services Committee

**On agenda:** 11/13/2023      **Final action:** 11/22/2023

**Title:** A bill for an ordinance approving a 2024 Operating Plan and Budget for the Santa Fe Business Improvement District.  
Approves the 2024 Operating Plan and Budget for the Santa Fe Business Improvement District, in Council District 3. The Committee approved filing this item at its meeting on 11-1-2023.

**Sponsors:**

**Indexes:** Melissa Mata

**Code sections:**

**Attachments:** 1. BR23-1585\_DOFSanta Fe BID 2024 OP&B Ordinance Request- As Submitted, 2. BR23-1585\_DOFSanta Fe BID 2024 Budget, 3. BR23-1585\_DOFSanta Fe BID Operating Plan 2024.docx, 4. 23-1585 Filed Bill\_Santa Fe BID for 2024 Operating Plan and Budget - CSH 10.24.pdf, 5. 23-1585 Filed Bill\_Santa Fe BID for 2024 Operating Plan and Budget, 6. 23-1585\_signed, 7. 23-1585 For an ordinance approving a 2024 Operating Plan and Budget for the Santa Fe

Date	Ver.	Action By	Action	Result
11/22/2023	1	Mayor	signed	
11/20/2023	1	Council President	signed	
11/20/2023	1	City Council	placed upon final consideration and do pass	Pass
11/13/2023	1	City Council	ordered published	
11/1/2023	1	Business, Arts, Workforce, Climate & Aviation Services Committee	approved for filing	Pass

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 10-30-2023**

**Requesting Agency: DOF  
Division:**

**Subject Matter Expert Name: Michael Kerrigan**  
**Email Address: [Michael.kerrigan@denvergov.org](mailto:Michael.kerrigan@denvergov.org)**  
**<<mailto:Michael.kerrigan@denvergov.org>>**

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance approving a 2024 Operating Plan and Budget for the Santa Fe Business Improvement District.**

Approves the 2024 Operating Plan and Budget for the Santa Fe Business Improvement District, in Council District 3. The Committee approved filing this item at its meeting on 11-1-2023.

**Affected Council District(s) or citywide?**

**Council District 3**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**