



## Legislation Details (With Text)

**File #:** 18-1345      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/12/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 2/4/2019      **Final action:** 2/4/2019

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and The Colorado Coalition for the Homeless to provide outreach and support services to homeless youth and adults.  
Amends a contract with Colorado Coalition for the Homeless by adding \$1,212,000 for a new total of \$3,576,000 and one year for a new end date of 12-31-19 for coordinated outreach services to homeless youth and adults, citywide (SOCSV- 2016-31776-02). The last regularly scheduled Council meeting within the 30-day review period is on 2-25-18. The Committee approved filing this item at its meeting on 2-28-18.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR18 1345 DHS Colorado Coalition for the Homeless, 2. 18-1345 Filed Resolution\_TheColoradoCoalitionfortheHomeless\_201631776-02.pdf, 3. Signed The Colorado Coalition for the Homeless - Second Amendment.201631776-02.pdf, 4. 18-1345\_Filed Resolution\_TheColoradoCoalitionfortheHomeless.pdf, 5. 18-1345 - signed.pdf

Date	Ver.	Action By	Action	Result
2/6/2019	1	Council President	signed	
2/4/2019	1	City Council	adopted	Pass
11/28/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 11-13-18

**Requesting Agency:** Denver Human Services  
**Division:**

**Subject Matter Expert Name:**

Name: Tami Tapia
Email: Tami.Tapia@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and The Colorado Coalition for the Homeless to provide outreach and support services to homeless youth and adults.**

Amends a contract with Colorado Coalition for the Homeless by adding \$1,212,000 for a new total of \$3,576,000 and one year for a new end date of 12-31-19 for coordinated outreach services to homeless youth and adults, citywide (SOCSV- 2016-31776-02). The last regularly scheduled Council meeting within the 30-day review period is on 2-25-18. The Committee approved filing this item at its meeting on 2-28-18.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** SOCSV- 2016-31776-02

**Vendor/Contractor Name (including any "DBA"):** Colorado Coalition for the Homeless

**Type and Scope of services to be performed:**

Colorado Coalition for the Homeless will coordinate collaborative services designed to provide coordinated outreach services to youth and adults who are homeless in Denver. The central premise of the homeless outreach and housing placement program is to move people living/sleeping on the streets or public places into shelters and/or other appropriate housing.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

Two years

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

Three years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$2,364,000.00

**What is the value of the proposed change?**

\$1,212,000.00

**What is the new/revised total value including change?**

\$3,576,000.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**