



## Legislation Details (With Text)

**File #:** 19-1314      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/22/2019      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 12/16/2019      **Final action:** 12/16/2019

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Comcast Cable Communications Management, LLC to increase the amount for internet services to the Denver Public Library.  
Amends a contract with Comcast Cable Communications Management, LLC by adding \$613,488 for a new not-to-exceed maximum contract total of \$3,065,040 and one year for a new end date of 6-30-20 for internet services to the Denver Public Library (BOOKS 201951241 - 201523269 - 2). The last regularly scheduled Council meeting within the 30-day review period is on 1-6-20. The Committee approved filing this item at its meeting on 12-4-19.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RR19 1314 DPL Comcast, 2. 19-1314 Filed Resolution\_Comcast Cable Communications, LLC 201951241-02, 3. 19-1314 Amendatory Agreement\_Comcast Cable Communications, LLC 201951241-02, 4. 19-1314 Filed Resolution\_Comcast Cable Communications, LLC, 5. 19-1314 - signed

| Date       | Ver. | Action By   | Action              | Result |
|------------|------|---|---------------------|--------|
| 12/17/2019 | 1    | Council President                                   | signed              |        |
| 12/16/2019 | 1    | City Council  | adopted             | Pass   |
| 12/4/2019  | 1    | Safety, Housing, Education & Homelessness Committee | approved by consent | Pass   |

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 11-22-19

**Requesting Agency:** Denver Public Library  
**Division:**

**Subject Matter Expert Name:** Melissa Bordwine  
**Email Address:** mbordwine@denverlibrary.org  
**Phone Number:** 720-865-2027

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Comcast Cable Communications Management, LLC to increase the amount for internet services to the Denver Public Library.**

Amends a contract with Comcast Cable Communications Management, LLC by adding \$613,488 for a new not-to-exceed maximum contract total of \$3,065,040 and one year for a new end date of 6-30-20 for internet services to the Denver Public Library (BOOKS 201951241 - 201523269 - 2). The last regularly scheduled Council meeting within the 30-day review period is on 1-6-20. The Committee approved filing this item at its meeting on 12-4-19.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** BOOKS 201951241 - 201523269 - 2

**Vendor/Contractor Name (including any "DBA"):** Comcast Cable Communications Management, LLC

**Type and Scope of services to be performed:**

Approves an amendment with Comcast Cable Communications Management, LLC. to increase the Maximum Annual contract amount to \$613,488 to a new not-to-exceed Maximum Contract Amount of \$3,065,040 to cover additional provided services and to extend the term of the contract for one additional year. 80% of the service expense is covered through funding from the FCC's Universal Service Program for Schools and Libraries program.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

4 years

**What is the length of the extension/renewal?**

1 year

**What is the revised total term of the contract?**

5 years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$2,451,552

**What is the value of the proposed change?**

\$613,488

**What is the new/revised total value including change?**

\$3,065,040.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**