



## Legislation Details (With Text)

**File #:** 21-0067      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 1/20/2021      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 2/16/2021      **Final action:** 2/16/2021

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Birdseed Collective to extend the term. Amends an agreement with Birdseed Collective by adding three months for a new end date of 5-31-23 for occupying and providing programming at the former Globeville Recreation Center in Council District 9. No change to agreement amount (201842732; 202057080). The last regularly scheduled Council meeting within the 30-day review period is on 3-8-21. The Committee approved filing this item at its meeting on 2-2-21.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR21 0067 P&R Birdseed CO, 2. 21-0067 Filed Resolution\_Birdseed Collective 202057080-02, 3. 21-0067 Agreement\_Birdseed Collective 202057080-02, 4. 21-0067 Filed Resolution\_Birdseed Collective, 5. 21-0067 - signed

Date	Ver.	Action By	Action	Result
2/16/2021	1	Council President	signed	
2/16/2021	1	City Council	adopted	Pass
2/2/2021	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 1-20-21

**Requesting Agency:** Parks and Recreation  
**Division:**

**Subject Matter Expert Name:**

Name: Jesus Orrantia
Email: Jesus.Orrantia@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Birdseed Collective to extend the term.**

Amends an agreement with Birdseed Collective by adding three months for a new end date of 5-31-23 for occupying and providing programming at the former Globeville Recreation Center in Council District 9. No change to agreement amount (201842732; 202057080). The last regularly scheduled Council meeting within the 30-day review period is on 3-8-21. The Committee approved filing this item at its meeting on 2-2-21.

**Affected Council District(s) or citywide?** Council District 9

**Contract Control Number:** 201842732 / 202057080

**Vendor/Contractor Name (including any "DBA"):** Birdseed Collective

**Type and Scope of services to be performed:**

Birdseed Collective utilizes and provides programming at the former Globeville Recreation Center. Due to COVID-19 closures for public safety, Birdseed will not be able to operate out of the former Globeville Recreation Center for most of 2020 and months into 2021. This amendment defers rent for three months and thereby adds three months to the end of the term.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

8/16/2018 - 2/28/23

**What is the length of the extension/renewal?**

3 months

**What is the revised total term of the contract?**

8/16/2018 - 5/31/23

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**