



## Legislation Details (With Text)

**File #:** 20-0977      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 9/14/2020      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 10/5/2020      **Final action:** 10/5/2020

**Title:** A resolution approving a proposed Revival and Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch to enhanced non-congregant sheltering and services for families and individuals experiencing homelessness in response to the COVID-19 pandemic.  
Amends a contract with Volunteers of America Colorado Branch by adding \$266,028 for a new total of \$686,478 and six months for a new end date of 12-31-20 to provide staffing support and to shift operations from activated respite at VOA Family Motel to enhanced non-congregant sheltering and services for families and individuals experiencing homelessness in response to the COVID-19 pandemic (HOST 202054654; HOST-202055725-01). The last regularly scheduled Council meeting within the 30-day review period is on 10-26-20. The Committee approved filing this item at its meeting on 9-23-20.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR20 0977 HOST VOA COVID-non congregate sheltering, 2. 20-0977 Filed Resolution\_Volunteers of America Colorado Branch 202055725-01, 3. 20-0977 Revival and Amendatory Agreement\_Volunteers of America Colorado Branch 202055725-01, 4. 20-0977 Filed Resolution\_Volunteers of America Colorado Branch, 5. 20-0977 - signed

Date	Ver.	Action By	Action	Result
10/5/2020	1	Council President	signed	
10/5/2020	1	City Council	adopted	Pass
9/23/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 9-14-20

**Requesting Agency:** Department of Housing Stability  
**Division:**

**Subject Matter Expert Name:**

Name:	Jon Luper
Email:	jon.luper@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title*

should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Revival and Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch to enhanced non-congregant sheltering and services for families and individuals experiencing homelessness in response to the COVID-19 pandemic.**

Amends a contract with Volunteers of America Colorado Branch by adding \$266,028 for a new total of \$686,478 and six months for a new end date of 12-31-20 to provide staffing support and to shift operations from activated respite at VOA Family Motel to enhanced non-congregant sheltering and services for families and individuals experiencing homelessness in response to the COVID-19 pandemic (HOST 202054654; HOST-202055725-01). The last regularly scheduled Council meeting within the 30-day review period is on 10-26-20. The Committee approved filing this item at its meeting on 9-23-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** HOST-202055725-01, (Base contract HOST 202054654)

**Vendor/Contractor Name (including any "DBA"):** Volunteers of America Colorado Branch

**Type and Scope of services to be performed:**

Authorizes a first amendment to the contract with Volunteers of America Colorado Branch through contract control number HOST-202055725-01, which supports people experiencing homelessness in response to the COVID-19 public health crisis.

Contract currently supports operations at the VOA Family Motel for activated respite, which provides rooms for individuals medically advised to isolate. Amendment to shift operations to general sheltering and services (non-congregant sheltering) for families and individuals, including non-COVID-19 respite beds for men.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

3/1/2020-6/30/2020

**What is the length of the extension/renewal?**

6 months

**What is the revised total term of the contract?**

3/1/2020-12/31/2020

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$420,450

**What is the value of the proposed change?**

\$266,028

**What is the new/revised total value including change?**

\$686,478

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**