



## Legislation Details (With Text)

**File #:** 22-0853      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 7/17/2022      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 8/15/2022      **Final action:** 8/15/2022

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and JKS Industries, LLC for general abatement contractor services for asbestos, lead-based paint and mold abatement activities at city owned or operated properties. Amends an on-call contract with JKS Industries, LLC by adding \$4,000,000 for a new total of \$5,000,000 and two years for a new end date of 6-6-2025 for general abatement contractor services for asbestos, lead-based paint and mold abatement activities at city owned or operated properties, citywide (ENVHL- 202054421). The last regularly scheduled Council meeting within the 30-day review period is on 8-29-2022. The Committee approved filing this item at its meeting on 7-27-2022.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR22-0853 DDPHE JKS Amendment Request, 2. On-Call General Asbestos Abatement Contractor Executive Summary & Fact Sheet, 3. 22-0853 Filed Resolution\_JKS Industries, LLC 202263454-01, 4. 22-0853 Amendatory Agreement\_JKS Industries, LLC 202263454-01, 5. 22-0853 Filed Resolution\_JKS Industries, LLC 202263454-01, 6. 22-0853 - signed

Date	Ver.	Action By	Action	Result
8/15/2022	1	Council President	signed	
8/15/2022	1	City Council	adopted	Pass
7/27/2022	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 7-25-2022**

**Requesting Agency: Department of Public Health and Environment  
Division:**

**Subject Matter Expert Name: Will Fenton and Steve Gonzales**

**Email Address: [steve.gonzales@denvergov.org](mailto:steve.gonzales@denvergov.org)**

**& [william.fenton@denvergov.org](mailto:william.fenton@denvergov.org)**

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and JKS Industries, LLC for general abatement contractor services for asbestos, lead-based paint and mold abatement activities at city owned or operated properties.**

Amends an on-call contract with JKS Industries, LLC by adding \$4,000,000 for a new total of \$5,000,000 and two years for a new end date of 6-6-2025 for general abatement contractor services for asbestos, lead-based paint and mold abatement activities at city owned or operated properties, citywide (ENVHL- 202054421). The last regularly scheduled Council meeting within the 30-day review period is on 8-29-2022. The Committee approved filing this item at its meeting on 7-27-2022.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number: ENVHL- 202054421**

**Vendor/Contractor Name (including any "DBA"): JKS Industries, LLC**

**Type and Scope of services to be performed: See executive summary.**

This request amends the existing On-Call professional services contract to extend the term of the contract for the full five-year term (ending 6/6/2025) and an increase in overall contract value (totaling \$5,000,000). This will allow for the continuation of remediation, abatement and demolition of environmentally regulated building materials and other properties owned and operated by the City to protect public health, remain in compliance with state laws, and to minimize City environmental liability associated with abatements, renovations, and demolitions. DDPHE-Environmental Quality Division coordinates, through its general abatement contractors, for operation and maintenance activities of regulated building materials and as required abatement actions in conjunction with other City agency's renovation or demolition planning. The use of this general abatement contractor for the full term of 5 years is expected to exceed the current contract value.

On-call contract (no work guaranteed) to provide the City with professional asbestos, lead, mold and any other environmentally regulated building materials abatement services. To provide as needed planned and emergency operation & maintenance, renovation required remediations, management of regulated asbestos-contaminated soils and building demolitions. To perform all scope of work activities safely and reliably as to protect public health, demonstrate compliance with all State and Federal regulations and help mitigate City liability from environmental sources.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment? Amendment**

**Was this contractor selected by competitive process or sole source?**

**Competitive**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

6/23/2020 - 6/6/2023

**What is the length of the extension/renewal?**

**2 years**

**What is the revised total term of the contract?**

6/6/2020 - 6/6/2025

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$1,000,000

**What is the value of the proposed change?**

**\$ 4,000,000**

**What is the new/revised total value including change?**

\$5,000,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**