



## Legislation Details (With Text)

**File #:** 17-0347      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/13/2017      **In control:** Finance & Governance Committee

**On agenda:** 4/3/2017      **Final action:** 4/3/2017

**Title:** A resolution approving a proposed Master Purchase Order between the City and County of Denver and Av-Tech Electronics, Inc., for emergency vehicle lighting. Approves an up to four-year \$2.5 million master purchase order with Av-Tech Electronics, Inc. for emergency rooftop vehicle lighting and other components for all City fleet vehicles (0159A0117). The last regularly scheduled Council meeting within the 30-day review period is on 4-24-17. The Committee approved filing this resolution by consent on 3-21-17.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR17 0347 GS Av-Tech MPO, 2. RR17 0347 GS Av-Tech Request, 3. 17-0347 Filed Resolution\_Av-Tech Electronics, Inc., MPO No. 0159A0117, 4. 17-0347 Master Purchase Order\_Av-Tech Electronics, Inc., MPO No. 0159A0117, 5. 17-0347 Filed Resolution\_Av-Tech Electronics, Inc., MPO No. 0159A0117, 6. 17-0347 - signed.pdf

Date	Ver.	Action By	Action	Result
4/4/2017	1	Council President	signed	
4/3/2017	1	City Council	adopted	Pass
3/21/2017	1	Finance & Governance Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 03-14-17

**Requesting Agency:** General Services  
**Division:** Purchasing

**Name:** Andrew Miskell  
**Phone:** (720) 913-8159  
**Email:** Andrew.miskell@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

### **A resolution approving a proposed Master Purchase Order between**

**the City and County of Denver and Av-Tech Electronics, Inc., for emergency vehicle lighting.**

Approves an up to four-year \$2.5 million master purchase order with Av-Tech Electronics, Inc. for emergency rooftop vehicle lighting and other components for all City fleet vehicles (0159A0117). The last regularly scheduled Council meeting within the 30-day review period is on 4-24-17. The Committee approved filing this resolution by consent on 3-21-17.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 0159A0117

**Vendor/Contractor Name (including any "DBA"):** Av-Tech Electronics, Inc.

**Type and Scope of services to be performed:**

A solicitation was done for Emergency Vehicle Lighting. This solicitation was awarded in multiple groups, and Av-Tech Electronics, Inc. was awarded part of the solicitation. These lighting parts are used by all City and County Fleet agencies for rooftop vehicle lighting and other upfitting components.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 03-08-17 - 02-28-18

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?** Up to three

**Term of any renewals (i.e. 1 year each):** One year each

**Cost of initial contract term:** Maximum spend amount for the four years is \$2,500,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**