



## Legislation Details (With Text)

**File #:** 17-1299      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/13/2017      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 12/4/2017      **Final action:** 12/4/2017

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Energy Resource Center for energy efficiency services, weatherization upgrades, and resident education for multi-family residential units.  
Amends a contract with Energy Resource Center by adding \$315,000 for a new total amount of \$630,000 and one year for a new end date of 12-31-18 for energy efficiency services, weatherization upgrades, and education for residents living in low-income multi-family units and nonprofit facilities that serve low income residents, citywide (HRCRS-201631149-01). The last regularly scheduled Council meeting within the 30-day review period is on 12-18-17. The Committee approved filing this resolution by consent on 11-22-17.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR17 1299 HRCP Energy Resource Center, 2. 17-1299 Filed Resolution\_EnergyResourceCenter\_201631149-01.pdf, 3. 17-1299 AmendAgr\_EnergyResourceCenter\_201631149-01.pdf, 4. 17-1299 Filed Resolution\_EnergyResourceCenter\_201631149-01.pdf, 5. 17-1299 - signed

Date	Ver.	Action By	Action	Result
12/5/2017	1	Council President	signed	
12/4/2017	1	City Council	adopted	Pass
11/22/2017	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 11-14-17

**Requesting Agency:** Human Rights and Community Partnerships  
**Division:**

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**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filing, the City Attorney's Office should enter the title above the description (the title should be in **bold font**).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Energy Resource Center for energy efficiency services, weatherization upgrades, and resident education for multi-family residential units.**

Amends a contract with Energy Resource Center by adding \$315,000 for a new total amount of \$630,000 and one year for a new end date of 12-31-18 for energy efficiency services, weatherization upgrades, and education for residents living in low-income multi-family units and nonprofit facilities that serve low income residents, citywide (HRCRS-201631149-01). The last regularly scheduled Council meeting within the 30-day review period is on 12-18-17. The Committee approved filing this resolution by consent on 11-22-17.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** HRCRS-201631149-01

**Vendor/Contractor Name (including any "DBA"):** Energy Resource Center

**Type and Scope of services to be performed:**

To provide energy efficiency services, weatherization upgrades, and education for low-income multi-family units (<300%FPL) and nonprofit facilities that serve low income residents in the City & County of Denver.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** 01-01-17 - 12-31-17

**What is the length of the extension/renewal?** One year

**What is the revised total term of the contract?** 01-01-17 12-31-18

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$315,000

**What is the value of the proposed change?**

\$315,000

**What is the new/revised total value including change?**

\$630,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**