



Legislation Details (With Text)

File #: 16-0602 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 8/9/2016 **In control:** Business, Arts, Workforce, & Aeronautical Services Committee

On agenda: 8/29/2016 **Final action:** 8/29/2016

Title: A resolution approving and providing for the execution of proposed grant agreement between the City and County of Denver and the United States of America concerning the "HOME FY16" program and the funding therefor.
Approves a performance grant agreement with the United States Department of Housing and Urban Development, Fiscal Year 2016 allocations for HOME Investment Partnership (201629646). The last regularly scheduled Council meeting within the 30-day review period is on 9-19-16. The Committee approved filing this resolution by consent on 8-18-16.

Sponsors:

Indexes: Debra Bartleson

Code sections:

Attachments: 1. 16-0602 OED - HOME 080816.pdf, 2. 16-0602 Filed Resolution_OED HUD HOME FY16.pdf, 3. 16-0602 Filed Resolution_OED HUD HOME FY16.pdf

Date	Ver.	Action By	Action	Result
8/31/2016	1	Clerk & Recorder	attestation	
8/29/2016	1	City Council	adopted	Pass
8/29/2016	1	Council President	signed	
8/17/2016	1	Business, Arts, Workforce, & Aeronautical Services Committee	approved by consent	

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted:

Requesting Agency:
Division:

Subject Matter Expert Name:
Email Address:
Phone Number:

Item Title & Description:

*(Do not delete the following instructions)
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A resolution approving and providing for the execution of proposed grant agreement between the City and County of Denver and the United States of America concerning the "HOME FY16" program and the funding therefor.

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Affected Council District(s) or citywide?

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?