



## Legislation Details (With Text)

**File #:** 22-1114      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 9/12/2022      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 10/24/2022      **Final action:** 10/24/2022

**Title:** A bill for an ordinance approving a proposed Second Amendatory Agreement between the City and County of Denver and School District No. 1, to continue supporting urban farming operations and food programs with accompanying food justice, health and nutrition curriculum and work-based learning opportunities, and providing fresh produce to students and the community.  
Amends an intergovernmental agreement with School District No. 1, by adding \$187,777 for a new total of \$717,127 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to continue supporting urban farming operations and food programs with accompanying food justice, health and nutrition curriculum and work-based learning opportunities, and providing fresh produce to students and community at Bruce Randolph School in Council District 9 (ENVHL- 202055488-00/ ENVHL-202263895). The last regularly scheduled Council meeting within the 30-day review period is on 11-7-2022. The Committee approved filing this item at its meeting on 9-21-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. BR22-1114 DDPHE HFDK DPS CAREER, 2. Executive Summry\_HealthyFoodForDenverKids2022, 3. 22-1114 Filed Bill\_School District No. 1 - 202263895-02, 4. 22-1114 Second Amendatory Agreement\_School District No. 1 202263895-02, 5. 22-1114 Filed Bill\_School District No. 1 - 202263895-02, 6. 22-1114 - signed, 7. 22-1114 For an ordinance approving a proposed Second Amendatory Agreement 7 between the City and County of Denver and School District No. 1

Date	Ver.	Action By	Action	Result
10/25/2022	1	Mayor	signed	
10/24/2022	1	Council President	signed	
10/24/2022	1	City Council		
10/17/2022	1	City Council	ordered published	
9/21/2022	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 9-19-2022

**Requesting Agency:** Denver Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:** Jessica Murison

**Email Address:** Jessica.murison@denvergov.org

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance approving a proposed Second Amendatory Agreement between the City and County of Denver and School District No. 1, to continue supporting urban farming operations and food programs with accompanying food justice, health and nutrition curriculum and work-based learning opportunities, and providing fresh produce to students and the community.**

Amends an intergovernmental agreement with School District No. 1, by adding \$187,777 for a new total of \$717,127 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to continue supporting urban farming operations and food programs with accompanying food justice, health and nutrition curriculum and work-based learning opportunities, and providing fresh produce to students and community at Bruce Randolph School in Council District 9 (ENVHL- 202055488-00/ ENVHL-202263895). The last regularly scheduled Council meeting within the 30-day review period is on 11-7-2022. The Committee approved filing this item at its meeting on 9-21-2022.

**Affected Council District(s) or citywide? 9**

**Contract Control Number:** ENVHL- 202055488-00/ ENVHL-202263895

**Vendor/Contractor Name (including any "DBA"):** School District No. 1

**Type and Scope of services to be performed:**

DPS will provide students with work-based learning opportunities, such as job shadows, in partnership with local farms, food manufacturing businesses, and agricultural technology companies. Partnering with Teens For Food Justice will provide ongoing training and professional development to the Farm Manager in farm operations as well as technological upgrades to farm systems as needed. TFFJ's team will support the continuing work with the school's teaching staff to develop and implement standards-aligned curricula for all STEM and Health classes that will integrate into the farm and will provide Professional Development on their content and delivery.

**Location (if applicable): Denver, CO**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment? Amendment**

**Was this contractor selected by competitive process or sole source?**

Yes - competitive RFP selection process was done.

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Cost & Length**

***If length changing***

**What was the length of the term of the original contract?**

08/01/2020- 07/31/2022

**What is the length of the extension/renewal?**

**1 year**

**What is the revised total term of the contract?**

08/01/2020- 07/31/2023

***If cost changing***

**What was the original value of the entire contract prior to this proposed change? \$**

529,350

**What is the value of the proposed change? \$187,777**

**What is the new/revised total value including change? \$ 717,127**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**