



## Legislation Details (With Text)

**File #:** 20-0978      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 9/14/2020      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 10/5/2020      **Final action:** 10/5/2020

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Birdseed Collective to extend the term.  
Amends an agreement with Birdseed Collective by adding eight months for a new end date of 2-28-23 for occupying and providing programming at the former Globeville Recreation Center in Council District 9. No change to agreement amount (201842732; 202054977). The last regularly scheduled Council meeting within the 30-day review period is on 10-26-20. The Committee approved filing this item at its meeting on 9-22-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR20 0978 P&R Birdseed, 2. 20-0978 Filed Resolution\_Birdseed Collective 202054977-01, 3. 20-0978 Agreement\_Birdseed Collective 202054977-01, 4. 20-0978 Filed Resolution\_Birdseed Collective, 5. 20-0978 - signed

| Date      | Ver. | Action By   | Action              | Result |
|-----------|------|---|---------------------|--------|
| 10/5/2020 | 1    | Council President                                   | signed              |        |
| 10/5/2020 | 1    | City Council  | adopted             | Pass   |
| 9/22/2020 | 1    | Land Use, Transportation & Infrastructure Committee | approved by consent |        |

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 9-14-20

**Requesting Agency:** Parks and Recreation  
**Division:**

**Subject Matter Expert Name:**

|                                     |
|-------------------------------------|
| Name: Jesus Orrantia                |
| Email: Jesus.Orrantia@denvergov.org |

### Item Title & Description:

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Birdseed Collective to extend the term.**

Amends an agreement with Birdseed Collective by adding eight months for a new end date of 2-28-23 for occupying and providing programming at the former Globeville Recreation Center in Council District 9. No change to agreement amount (201842732; 202054977). The last regularly scheduled Council meeting within the 30-day review period is on 10-26-20. The Committee approved filing this item at its meeting on 9-22-20.

**Affected Council District(s) or citywide?** Council District 9

**Contract Control Number:** 201842732 / 202054977

**Vendor/Contractor Name (including any "DBA"):** Birdseed Collective

**Type and Scope of services to be performed:**

Globeville Recreation Center is a transition center. Birdseed Collective utilizes the building and provides programming for youth, young adults, adults, and active older adults at the former center; programming encompasses arts & culture, team sports, social enrichment, fitness, after-school activities, education, healthy meals and food distribution, MY Denver and MY Denver Prime, outdoor recreation, job assistance, and more.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List**

**all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

8/16/2018 - 6/30/22

**What is the length of the extension/renewal?**

8 months

**What is the revised total term of the contract?**

8/16/2018 - 2/28/23

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**