



## Legislation Details (With Text)

**File #:** 21-0133      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 2/1/2021      **In control:** Finance & Governance Committee

**On agenda:** 2/22/2021      **Final action:** 2/22/2021

**Title:** A resolution approving a proposed Second Amendment to Emergency Occupancy Agreement between the City and County of Denver and Keys of Denver Hospitality, LLC to provide temporary housing for individuals experiencing homelessness during the COVID-19 health crisis. Amends an agreement with Keys of Denver Hospitality, LLC by adding \$1,405,000 for a new total of \$2,489,050 and one month for a new end date of 2-28-21, with an option to extend on a monthly basis through the end of June 2021, for 145 rooms for people experiencing homelessness during the COVID-19 pandemic, in Council District 10 (FINAN-202056773-01; FINAN-202157688-02). The last regularly scheduled Council meeting within the 30-day review period is on 3-15-21. The Committee approved filing this item at its meeting on 2-9-21.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR21 0133 DOF Ramada Inn, 2. RR21 0133 DOF Ramada Inn Summary, 3. 21-0133 Filed Resolution\_KeysofDenverHospitality\_202157668-02, 4. 21-0133 2ndAmendAgr\_Keys of Denver Hospitality\_202157668-02, 5. 21-0133 Filed Resolution\_KeysofDenverHospitality, 6. 21-0133 - signed

Date	Ver.	Action By	Action	Result
2/22/2021	1	Council President	signed	
2/22/2021	1	City Council	adopted	Pass
2/9/2021	1	Finance & Governance Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 2-1-21

**Requesting Agency:** Finance  
**Division:**

**Subject Matter Expert Name:**

Name: Lisa Lumley
Email: Lisa.Lumley@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendment to Emergency Occupancy Agreement between the City and County of Denver and Keys of Denver Hospitality, LLC to provide temporary housing for individuals experiencing homelessness during the COVID-19 health crisis.**

Amends an agreement with Keys of Denver Hospitality, LLC by adding \$1,405,000 for a new total of \$2,489,050 and one month for a new end date of 2-28-21, with an option to extend on a monthly basis through the end of June 2021, for 145 rooms for people experiencing homelessness during the COVID-19 pandemic, in Council District 10 (FINAN-202056773-01; FINAN-202157688-02). The last regularly scheduled Council meeting within the 30-day review period is on 3-15-21. The Committee approved filing this item at its meeting on 2-9-21.

**Affected Council District(s) or citywide?** Council District 10

**Contract Control Number:** FINAN-202056773-01 / FINAN-202157688-02

**Vendor/Contractor Name (including any "DBA"):** Keys of Denver Hospitality LLC

**Type and Scope of services to be performed:**

The original Emergency Occupancy Agreement provided for 70 rooms for HOST to housing people experiencing homelessness during the COVID 19 crisis. The original agreement expired November 30, 2020. The first amendment will expire January 31, 2021. The proposed second amendment extends the term of the agreement through the end of February 2021 but provides an option to extend on a monthly basis through the end of June 2021. The agreement is for a total of 145 rooms at a rate of \$60/room/night (\$8,700/night).

See attached executive summary.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

9/1/2020-1/31/2021

**What is the length of the extension/renewal?**

1 month

**What is the revised total term of the contract?**

9/1/2020-2/28/2021

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$1,084,050

**What is the value of the proposed change?**

\$1,405,000

**What is the new/revised total value including change?**

\$2,489,050

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**