



## Legislation Details (With Text)

**File #:** 23-0521      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 4/28/2023      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 5/22/2023      **Final action:** 5/23/2023

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and The Community Firm to serve an additional 466 households with the Emergency Rental Assistance Program, citywide.  
Amends an agreement with The Community Firm by adding an additional \$4,158,259 for a new total of \$15,208,259 and 3 months for a new end date of 12-31-2023 to serve an additional 466 households with the Emergency Rental Assistance Program (ERAP), citywide (HOST-202262616/HOST-202367709-03). The last regularly scheduled Council meeting within the 30-day review period is on 6-12-2023. The Committee approved filing this item at its meeting on 5-10-2023.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR23-0521\_HOST-Community Firm-ERA2 Res Req\_3rd Amend-final, 2. Rent and Utility Assistance 5.10.23 Safety (no notes), 3. 23-0521 Filed Resolution\_The Community Firm 202367709-03, 4. 23-0521 Third Amendatory Agreement\_The Community Firm 202367709-03, 5. 23-0521 Filed Resolution\_The Community Firm, 6. 23-0521 - signed

Date	Ver.	Action By	Action	Result
5/23/2023	1	Council President	signed	
5/22/2023	1	City Council	adopted	Pass
5/10/2023	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 5-1-2023**

**Requesting Agency: HOST**  
**Division:**

**Subject Matter Expert Name: Ian Cohn**  
**Email Address: Ian.Cohn@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and The Community Firm to serve an additional 466 households with the Emergency Rental Assistance Program, citywide.**

Amends an agreement with The Community Firm by adding an additional \$4,158,259 for a new total of \$15,208,259 and 3 months for a new end date of 12-31-2023 to serve an additional 466 households with the Emergency Rental Assistance Program (ERAP), citywide (HOST-202262616/HOST-202367709-03). The last regularly scheduled Council meeting within the 30-day review period is on 6-12-2023. The Committee approved filing this item at its meeting on 5-10-2023.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** HOST-202262616/HOST-202367709-03

**Vendor/Contractor Name (including any "DBA"):** The Community Firm

**Type and Scope of services to be performed:**

This contract amends an agreement with The Community Firm to administer the Emergency Rental Assistance Program (ERAP), adding an additional \$4,158,259 in ARPA State and Local Fiscal Recover Funds (SLFRF) to the current contract amount of \$11,050,000 in Treasury ERAP funds for a new total contract amount of \$15,208,259. Three months will be added to the term with a new expiration of 12/31/2023.

This contract is funded through the U.S. Department of the Treasury, pursuant to Sections 3201 (ERA2) and 9901 (SLFRF) of the American Rescue Plan Act of 2021, Pub. L. No. 117-2. This is a continuation of the Emergency Rental Assistance Program previously established and funded through the U.S. Department of the Treasury, pursuant to Section 501(a) of Division N of the Consolidated Appropriations Act, 2021 (ERA1).

The Community Firm will provide emergency rental assistance and housing stability services to eligible households in the City and County of Denver earning up to 80% of the area median income (AMI) that are unable to pay rent during or due to the COVID-19 pandemic. Assistance may also include relocation expenses, such as deposit and first month's rent when necessary to relocate to another housing unit in order to maintain housing stability. The aggregate amount of financial assistance an eligible household may receive under ERA1, ERA2, and SLFRF combined must not exceed 18 months. This contract will serve approximately 1,800 households.

These funds will be provided to The Community Firm to be utilized for administration of the Emergency Rental Assistance Program (ERAP). The aggregate amount of financial assistance an eligible household may receive under ERA1, ERA2, and SLFRF combined must not exceed 18 months. The program is designed to help residents avoid an eviction and maintain housing stability by assisting low- and moderate-income residents (80% area median income and below) who are experiencing a financial hardship during or due to COVID-19.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

**Comp.**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Time and price

***If length changing***

**What was the length of the term of the original contract?**

**3/1/2022-9/30/2023**

**What is the length of the extension/renewal?**

**3 months**

**What is the revised total term of the contract?**

**3/1/2022-12/31/2023**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**\$11,050,000**

**What is the value of the proposed change?**

**\$4,158,259**

**What is the new/revised total value including change?**

**\$15,208,259**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**