



Legislation Details (With Text)

**File #:** 20-0402      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 4/27/2020      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 6/4/2020      **Final action:** 6/4/2020

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and CH2M Hill Engineers, Inc., to update the Line of Authority, extend the term and add compensation for engineering services to support various Wastewater capital projects. Amends a contract with CH2M Hill Engineers, Inc. by adding \$2 million for a new total of \$6 million and one year for a new end date of 9-11-21 to provide on-call comprehensive engineering services to support various Wastewater capital programs or other DOTI project infrastructure needs, citywide (201627899-02; DOTI-202054165-02). The last regularly scheduled Council meeting within the 30-day review period is on 6-15-20. The Committee approved filing this item at its meeting on 5-12-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR20 0402 DOTI CH2M Hill Engineering, 2. 20-0402 Filed Resolution\_CH2M Hill Engineers, Inc., 202054165-02 Alfresco 201627899-02, 3. 20-0402 Second Amendatory Agreement CH2M Hill Emgomeers, Inc., 202054165-02 Alfresco 201627899-02, 4. 20-0402 Filed Resolution\_CH2M Hill Engineers, Inc.,, 5. 20-0402 - signed

Date	Ver.	Action By	Action	Result
6/4/2020	1	Council President	signed	
6/4/2020	1	Special Meeting Of The City Council	adopted	Pass
5/12/2020	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 4-27-20

**Requesting Agency:** Department of Transportation and Infrastructure  
**Division:**

**Subject Matter Expert Name:**

Name:	Jason Gallardo
Email:	jason.gallardo@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and CH2M Hill Engineers, Inc., to update the Line of Authority, extend the term and add compensation for engineering services to support various Wastewater capital projects.**

Amends a contract with CH2M Hill Engineers, Inc. by adding \$2 million for a new total of \$6 million and one year for a new end date of 9-11-21 to provide on-call comprehensive engineering services to support various Wastewater capital programs or other DOTI project infrastructure needs, citywide (201627899-02; DOTI-202054165-02). The last regularly scheduled Council meeting within the 30-day review period is on 6-15-20. The Committee approved filing this item at its meeting on 5-12-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** DOTI-202054165-02[201627899-02]

**Vendor/Contractor Name (including any "DBA"):** CH2M HILL Engineers, Inc.

**Type and Scope of services to be performed:**

To provide comprehensive engineering services to support various Wastewater capital program or infrastructure needs, as well as other general engineering services throughout the Department of Transportation and Infrastructure on an on-call, as needed basis.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

21.5%

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

9/12/2016 - 9/11/2020

**What is the length of the extension/renewal?**

1 year

**What is the revised total term of the contract?**

9/12/2016 - 9/11/2021

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$4,000,000.00

**What is the value of the proposed change?**

\$2,000,000.00

**What is the new/revised total value including change?**

\$6,000,000.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**