



## Legislation Details (With Text)

**File #:** 23-0106      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 1/30/2023      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 3/6/2023      **Final action:** 3/6/2023

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America concerning the "FY2022 Byrne Memorial Justice Assistance Grant (JAG) Program" and the funding therefor.  
Approves a grant agreement with the United States Department of Justice, Bureau of Justice Assistance, Office of Justice Programs for \$512,118 and through 09-30-2025 for the Edward Byrne Memorial Justice Assistance Grant, to cover the subscription cost related to an existing ShotSpotter location, funding for the District Attorney's Office to hire staff in support their restitution unit, and other programs, such as providing free license plate screws to the public, citywide (POLIC-202266272-00). The last regularly scheduled Council meeting within the 30-day review period is on 3-27-2023. The Committee approved filing this item at its meeting on 2-22-2023.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR23-0106\_DPD\_FY22 Edward Byrne Memorial Justice Assistance Grant POLIC-202266272 Request Final, 2. 022223 DOJ Grant PPT, 3. Active+Funded+Award-JAG, 4. CR23-0106\_DPD\_FY22 Edward Byrne JAG\_Grant, 5. 23-0106 Filed Resolution\_DPD\_FY22 Edward Byrne JAG\_Grant, 6. 23-0106 - signed

Date	Ver.	Action By	Action	Result
3/6/2023	1	Council President	signed	
3/6/2023	1	City Council	adopted	Pass
2/22/2023	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 2-6-2023**

**Requesting Agency: Denver Police Department  
Division:**

**Subject Matter Expert Name:** : Hannah Sowell

**Email Address:** : Hannah.Sowell@denvergov.org

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America concerning the "FY2022 Byrne Memorial Justice Assistance Grant (JAG) Program" and the funding therefor.**

Approves a grant agreement with the United States Department of Justice, Bureau of Justice Assistance, Office of Justice Programs for \$512,118 and through 09-30-2025 for the Edward Byrne Memorial Justice Assistance Grant, to cover the subscription cost related to an existing ShotSpotter location, funding for the District Attorney's Office to hire staff in support their restitution unit, and other programs, such as providing free license plate screws to the public, citywide (POLIC-202266272-00). The last regularly scheduled Council meeting within the 30-day review period is on 3-27-2023. The Committee approved filing this item at its meeting on 2-22-2023.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number: POLIC-202266272-00**

**Vendor/Contractor Name (including any "DBA"):** United States Department of Justice, Bureau of Justice Assistance, Office of Justice Programs

**Type and Scope of services to be performed:**

The Edward Byrne Memorial Justice Assistance Grant (JAG) Program is named for the New York City police officer who was killed in the line of duty in 1988 while protecting an immigrant witness who agreed to testify against drug dealers. The JAG program provides funding for areas such as personnel, training, equipment, and supplies.

In 2017 the U.S. DOJ announced that more than two hundred sanctuary cities will be disqualified from receiving Byrne grants if their noncompliance with U.S. Immigration and Customs Enforcement continues. Several cities challenged the change in the courts, won, and were subsequently supported by the appeals court. However, this was not a unilateral outcome. The US Court of Appeals for the Second Circuit overturned the New York ruling, making it possible the case will go the Supreme Court. This grant from the US Department of Justice will continue to provide funding to support a one-year ShotSpotter subscription for approximately 3.6 square miles of coverage (not an expansion); license plate screws that will be made freely available to the public; and funding to the DA's office for a specialty unit restitution technician and a program assistant. (Fund: 12220 Federal Grants - Police Department, Cost Center: 3511300 Police Department Administrative Management.)

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?**

**N/A- grant**

**For New contracts**

**Term of initial contract:**

10/01/2021 - 09/30/2025

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

\$512,118

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**