



## Legislation Details (With Text)

**File #:** 19-0212      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 3/4/2019      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 4/22/2019      **Final action:** 4/22/2019

**Title:** A bill for an ordinance approving a proposed Amendment to Agreement between the City and County of Denver and Urban Drainage and Flood Control District for drainage and flood control improvements along Sanderson Gulch.  
Amends an intergovernmental agreement with Urban Drainage and Flood Control District (UDFCD) by adding \$1,650,000 in UDFCD funds for a new total agreement amount of \$18,922,032 for drainage and flood control improvements along Sanderson Gulch, from Lipan Street to the South Platte River, in Council District 7. No additional city funds being added and no change to agreement duration (201523631). The last regularly scheduled Council meeting within the 30-day review period is on 5-6-19. The Committee approved filing this item at its meeting on 3-12-19.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR19 0212 PW UDFCD 15-07.06D.pdf, 2. 19-0212 Filed Bill\_Urban Drainage and Flood Control District 201523631-04, 3. 19-0212 Amendment to Agreement\_Urban & Flood Control District 201523631-04, 4. 19-0212 Filed Bill\_Urban Drainage and Flood Control District 201523631-04.pdf, 5. 19-0212 - signed.pdf, 6. 19-0212 Filed A bill for an ordinance approving a proposed Amendment to Agreement between the City and County of Denver and Urban Drainage and Flood Control District

| Date      | Ver. | Action By   | Action                                      | Result |
|-----------|------|---|---|--------|
| 4/23/2019 | 1    | Mayor   | signed                                      |        |
| 4/23/2019 | 1    | Council President                                   | signed                                      |        |
| 4/22/2019 | 1    | City Council  | placed upon final consideration and do pass | Pass   |
| 4/15/2019 | 1    | City Council  | ordered published on first reading          |        |
| 3/12/2019 | 1    | Land Use, Transportation & Infrastructure Committee | approved by consent                         |        |

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 3-5-19

**Requesting Agency:** Public Works  
**Division:**

**Subject Matter Expert Name:**

|        |                              |
|--------|------------------------------|
| Name:  | Jason Gallardo               |
| Email: | Jason.Gallardo@denvergov.org |

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance approving a proposed Amendment to Agreement between the City and County of Denver and Urban Drainage and Flood Control District for drainage and flood control improvements along Sanderson Gulch.**

Amends an intergovernmental agreement with Urban Drainage and Flood Control District (UDFCD) by adding \$1,650,000 in UDFCD funds for a new total agreement amount of \$18,922,032 for drainage and flood control improvements along Sanderson Gulch, from Lipan Street to the South Platte River, in Council District 7. No additional city funds being added and no change to agreement duration (201523631). The last regularly scheduled Council meeting within the 30-day review period is on 5-6-19. The Committee approved filing this item at its meeting on 3-12-19.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201523631

**Vendor/Contractor Name (including any "DBA"):** Urban Drainage and Flood Control District (UDFCD)

**Type and Scope of services to be performed:**

This agreement is to fund the Final Design, Right-of-Way Acquisition and Construction of Drainage and Flood Control Improvements along Sanderson Gulch, Lipan Street to the South Platte River. This amendment adds an additional \$1,650,000 in funds to the Sanderson Gulch Project for a total of \$18,922,032. The UDFCD will be contributing an additional \$1,650,000 to the project for upfront construction activities and design for a total of \$4,580,000. The remaining funds will be used by CCD for construction. The project will construct flood control improvements along Sanderson Gulch to ultimately remove 94 properties from the floodplain. This amendment does not require any additional funds from CCD.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$17,272,032

**What is the value of the proposed change?**

\$1,650,000

**What is the new/revised total value including change?**

\$18,922,032

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**