



Legislation Details (With Text)

**File #:** 16-0782      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 8/30/2016      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 9/26/2016      **Final action:** 9/26/2016

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and J.F. Sato and Associates, Inc. for on-call engineering services. Amends a contract with J.F. Sato and Associates, Inc. to add an additional \$480,000 (new total contract amount of \$960,000) in contract capacity for on-call structural engineering services throughout the City. No change in contract term (201522313). The last regularly scheduled Council meeting within the 30-day review period is on 10-17-16. The Committee approved filing this resolution by consent on 9-15-16.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR16 0782 PW 201522313 J.F. Sato Key Contract Terms, 2. RR16 0782 PW 201522313 JF Sato Amendment Ord Req, 3. 16-0782 Filed Resolution\_J.F. Sato and Associates.201522313-00, 4. 16-0782\_Contract\_JF Sato and Associates Inc.201522313-02, 5. 16-0782 - final.pdf

Date	Ver.	Action By	Action	Result
9/28/2016	1	Clerk & Recorder	attestation	
9/27/2016	1	Council President	signed	
9/26/2016	1	City Council	adopted	Pass
9/13/2016	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 8 30 16**

**Requesting Agency: PW**  
**Division:**

▪ **Subject Matter Expert Name:**

**Name: Michael Sheehan**

▪ **Phone: 720-865-2664**

▪ **Email:** Michael.Sheehan@denvergov.org <mailto:Michael.Sheehan@denvergov.org>

**5. Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)**

▪ **Name: Angela Casias**

▪ **Phone: 720-913-8529**

▪ **Email:** Angela.Casias@denvergov.org <mailto:Angela.Casias@denvergov.org>

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and J.F. Sato and Associates, Inc. for on-call engineering services.**

Amends a contract with J.F. Sato and Associates, Inc. to add an additional \$480,000 (new total contract amount of \$960,000) in contract capacity for on-call structural engineering services throughout the City. No change in contract term (201522313). The last regularly scheduled Council meeting within the 30-day review period is on 10-17-16. The Committee approved filing this resolution by consent on 9-15-16.

**Affected Council District(s) or citywide?**

**citywide**

**Contract Control Number:**

201522313

**Vendor/Contractor Name (including any "DBA"):**

J.F. Sato and Associates, Inc.

**Type and Scope of services to be performed:**

on-call structural engineering services throughout the City. No change in contract term

**Location (if applicable): city wide**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$480,000

**What is the value of the proposed change?**

add an additional \$480,000

**What is the new/revised total value including change?**

New total contract amount of \$960,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**