



Legislation Details (With Text)

**File #:** 22-0077      **Version:** 1  
**Type:** Resolution      **Status:** Adopted  
**File created:** 1/10/2022      **In control:** Finance & Governance Committee  
**On agenda:** 1/31/2022      **Final action:** 1/31/2022

**Title:** A resolution approving a proposed Revival and Fifth Amendatory Agreement between the City and County of Denver and JBK Hotels, LLC to provide food services to those people experiencing homelessness during the COVID-19 crisis staying at a hotel. Amends a food service agreement with JBK Hotels, LLC doing business as Aloft, by adding \$633,500 for a new total of \$2,695,700 and six months for a new end date of 6-30-22 to provide food services to those people experiencing homelessness during the COVID 19 crisis staying at a hotel in Council District 9 (FINAN-202161630). The last regularly scheduled Council meeting within the 30-day review period is on 2-28-22. The Committee approved filing this item at its meeting on 1-18-22.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR22 0077 DOF Aloft - Food Services, 2. RR22 0077 DOF Aloft - Food Services Summary, 3. 22-0077 Filed Resolution\_JBK Hotels, LLC 202161630-05, 4. 22-0077 Revival and Fifth Amendatory Agreement\_JBK Hotels, LLC 202161630-05, 5. 22-0077 Filed Resolution\_JBK Hotels, LLC, 6. 22-0077 - signed

Date	Ver.	Action By	Action	Result
1/31/2022	1	Council President	signed	
1/31/2022	1	City Council	adopted	Pass
1/18/2022	1	Finance & Governance Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 1-10-22

**Requesting Agency:** Finance  
**Division:**

**Subject Matter Expert Name:**

Name: Lisa Lumley
Email: Lisa.Lumley@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Revival and Fifth Amendatory Agreement between the City and County of Denver and JBK Hotels, LLC to provide food services to those people experiencing homelessness during the COVID-19 crisis staying at a hotel.**

Amends a food service agreement with JBK Hotels, LLC doing business as Aloft, by adding \$633,500 for a new total of \$2,695,700 and six months for a new end date of 6-30-22 to provide food services to those people experiencing homelessness during the COVID 19 crisis staying at a hotel in Council District 9 (FINAN-202161630). The last regularly scheduled Council meeting within the 30-day review period is on 2-28-22. The Committee approved filing this item at its meeting on 1-18-22.

**Affected Council District(s) or citywide?** Council District 9

**Contract Control Number:** FINAN-202161630

**Vendor/Contractor Name (including any "DBA"):** JBK Hotels, LLC DBA Aloft

**Type and Scope of services to be performed:**

The original Food Services Agreement (FINAN-202054604) assists HOST to provide food services to those people experiencing homelessness during the COVID 19 crisis and staying at Aloft. The original agreement expired September 30, 2020. The first amendment (FINAN-202055636) extended the term of the original agreement through December 31, 2020. The second amendment (FINAN-202057167) extended the term of the agreement through June 30, 2021. The third amendment extended the term through the end of September 2021 (FINAN-202159070). The fourth amendment extended the term through December 31, 2021. The proposed fifth amendment (FINAN-202161630) would extend the term through June 30, 2022.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

5/18/2020-12/31/2021

**What is the length of the extension/renewal?**

6 months

**What is the revised total term of the contract?**

5/18/2020-6/30/2022

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$2,062,200

**What is the value of the proposed change?**

\$633,500

**What is the new/revised total value including change?**

\$2,695,700

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**