



## Legislation Details (With Text)

**File #:** 23-1022 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 7/24/2023 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 8/14/2023 **Final action:** 8/14/2023

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Easter Seals Colorado to continue providing disability navigation services to eligible clients.  
Amends a contract with Easter Seals Colorado by adding \$225,695 or a new total of \$517,433 and one year for a new end date of 6-30-2024 to continue providing disability navigation services to eligible clients, citywide (SOCSV-202367649 / 20161616-02). The last regularly scheduled Council meeting within the 30-day review period is on 8-28-2023. The Committee approved filing this item at its meeting on 8-2-2023.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR23-1022\_DHS\_Easter\_Seals\_AND\_202367649-02 & 20161616-02, 2. 23-1022\_DHS\_Easter\_Seals\_AND\_202367649-02 & 20161616-02 (1), 3. SO+-+2nd+Amendment, 4. 23-1022 Filed Resolution\_DHS\_Easter\_Seals, 5. 23-1022\_signed

Date	Ver.	Action By	Action	Result
8/14/2023	1	Council President	signed	
8/14/2023	1	City Council	adopted	Pass
8/2/2023	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 7-31-2023**

**Requesting Agency: Human Services**  
**Division:**

**Subject Matter Expert Name:**  
**Email Address:** Christian Maddy  
**Phone Number:** [Christian.maddy@denvergov.org](mailto:Christian.maddy@denvergov.org)  
[<mailto:Christian.maddy@denvergov.org>](mailto:Christian.maddy@denvergov.org)

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Easter Seals Colorado to continue providing disability navigation services to eligible clients.**

Amends a contract with Easter Seals Colorado by adding \$225,695 or a new total of \$517,433 and one year for a new end date of 6-30-2024 to continue providing disability navigation services to eligible clients, citywide (SOCSV-202367649 / 20161616-02). The last regularly scheduled Council meeting within the 30-day review period is on 8-28-2023. The Committee approved filing this item at its meeting on 8-2-2023.

**Affected Council District(s) or citywide?**  
**Citywide**

**Contract Control Number:**  
SOCSV-202367649 / 20161616-02

**Vendor/Contractor Name (including any "DBA"):**  
**Easter Seals Colorado**

**Type and Scope of services to be performed:**

Under this agreement Easter Seals Colorado (ESC) will assist AND clients in navigating the application and appeals process for federal disability benefits under the SSI and SSDI program. ESC will facilitate a webinar series designed to simplify Social Security's complex application process, so that AND clients can successfully apply for benefits at the initial level without the need for representation. Webinar sessions will include the following:

- Webinar #1: The SSA Disability Programs and Process
- Webinar #2: The SSA Application Forms
- Webinar #3: The Medical Eligibility Criteria
- Webinar #4: Transition from Child to Adult Disability
- Webinar #5: The SSA Work History Report
- Webinar #6: The SSA Adult Function Report

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**  
**N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**  
**N/A**

**Is the contract new/a renewal/extension or amendment?**  
**New**

**Was this contractor selected by competitive process or sole source?**  
**Competitive process**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Cost and length of term

***If length changing***

**What was the length of the term of the original contract?**

**03/01/2022 - 6/30/2023**

**What is the length of the extension/renewal?**

**One year**

**What is the revised total term of the contract?**

**3/01/2022 - 6/30/2024**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**\$291,738**

**What is the value of the proposed change?**

**\$225,695**

**What is the new/revised total value including change?**

**\$517,433**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**